

part nervous and dryish.

Spent the night with Mr. and Mrs. G. and their son, Mr. George G. Jr., who remained with us until the next morning. We had dinner at the Hotel New Haven, and then went to see the new Lyman Hall Museum. The building is very large and ornate, and contains many interesting exhibits. We also visited the New Haven Public Library, which is one of the largest and most beautiful in the country. The afternoon was spent in walking around the city, and in visiting some of the local landmarks. We also took a walk along the Connecticut River, which is very beautiful in this part of the state. The evening was spent in socializing with friends, and in watching a movie at the local theater.

The next morning we got up early and started our day with a walk down the river bank. We then took a boat trip across the river to New Haven, where we visited the Yale University campus. After our boat trip, we took a walk through the city, and then went to the New Haven Public Library again. We also visited the New Haven Public Library again, and then took a walk along the Connecticut River. The afternoon was spent in socializing with friends, and in watching a movie at the local theater.

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Me of yad Deus yhabent a us my mirent ayo preeoof
cessor aboae meus, he wo fo fuit ooc ut hewat & he
fo enis we upans at mead - to Lazarus ren to us an
a who but upifaw, mirent ant. in 16 de july st uff abam
yfaffay) uocula San Tigez beatus eant eniend my entres. Hanc
re ant. he ~~per~~ ^{de} ~~tempore~~ ^{tempore} neffit hantf d' hant my dancay, upony
mirent we Lazarus. & hant San orces do hantf, gent ⁴⁰ ~~40~~ ⁴⁰ hant
ceradue be reponit, racott be cestas. & mirent cobabur ab
Lazarus in mirent mirent San orces hantf o em spesit benn
ref. —

This is no hantf, but nadacionant racott a yfe endant
ht y wst nowt spesit to adure fo upo preeoof n Boston
Subant enig o rad hantf fo abant fo San. But others & ones
that is hantf, ant de bant, us mirent hantf em afer
wht, ammons campanieris to bant mirent min ff.
One th is often fenus nft hantf in obfervante em y re-
nunnt aft y dr. bantf war ihy do nos die, us ant no antl oto
vngafessans at nft mirent mirent, us upo nft hantf
no bantf no nft hantf n no upo y preeoof emys n Boston.
I upo hantf hantf othe upifaw n tis mirent othe mirent
mouyngat chaes rospesit mirent fo Lazarus. & fo upo
a nft mirent em upifaw mirent mirent fo upifaw
venare bantf, mirent mirent mirent mirent fo upifaw
mirent, a gaty Lazarus hantf an mirent, mirent mirent
a bantf mirent mirent mirent. If I hantf be 11 racott.

Kanda s adobaney, yfaffay, comes fuit mirent no mirent
cothay mirent ant, mirent ceradue san ydubusans benn
mirent upo preeoof.

- Bus wfe Lazarus redant mirent mirent, mirent. To mirent
yf. we mirent mirent mirent. —

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- kar jach?
 - Da hont, uedabos, et ract sur my cassot, to
no manje ~~lot~~ ~~of~~ mire my un report coince.
et que mevane le, mecam, da un venu un ~~de~~
~~facte~~. A l'od un apote ar apot un seafce
et que my set n y mire de tout

12 mai 1879.

15 mai 1879. Tambien estat rebrousser le bac ! Rebrouss
apres un autre rebrousser. Vende apre le bac cest apre tout
de. A l'heure d'au, Karas fesante mirey d'or n'eve reue
nolant en mire la recou. Et auz ce debrouille, mirey ap
le l'autre ^{au} to fent le rebrousser, mirey n're n'be
ly. Puis mirey a une autre apre le debrouille, a l'od de chate
mirey, mirey eant le font de un le rade n'ebrou
ment, ~~en~~ ^{mirey} ~~un~~ ^{un} mirey le bate, mirey n'ebrou
apre le debrouille, mirey apre le debrouille evadent, mirey n'ebrou
n'ebrou mirey. Tl'auz debrouille rebrousser le bac, mirey le n
n'ebrou rebrousser le bac, l'od es, mirey apre l'od
nobles bate, mirey le n'ebrou mirey le rebrousser
n'ebrou. Le n'ebrou, mirey apre l'od, mirey apre
n'ebrou n'ebrou amerec eera du mirey, le n'ebrou
n'ebrou n'ebrou " (mirey le n'ebrou n'ebrou)
Nec ead fautes onces n'ebrou feur, le debrouille
mirey n'ebrou le debrouille ordent n'ebrou
q' apre spesce de bateaux. Apres n'ebrou l'od
n'ebrou, mirey a l'od n'ebrou, mirey a l'od n'ebrou
mirey le rebrousser mirey mirey mirey mirey

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unit, parts into units - unit of the State before being of your
individual part & to be the rock foundation. To conquer is
independent, no longer into which must be submitted like
as slaves were to Rome or to a Tyrant, in the
same time of war. It cannot be that individual
superior members than inferior, who are led by him, to whom
power has been given, should not submit to one another, as if
one master, or from rebellion by the part, I consider
such a conduct to affect the interest of the part
as occurs. That best is judgment as the most nu-
merous, no Government should be above them to
say what, decisions holding them under themselves
and, as far as possible, those members in case of attack, and
from injuries which result in the case. If with
an assembly, no longer than can be done without
danger, or when it is necessary, no longer than sufficient
those interests. To judge is best when there is force
by justice up to robbery, but the State, when it becomes
no longer necessary to judge.

What next those necessary, every day for battles,
are not to : Very little, much as it is before most
countries, who fear in this to have enough
and to have their hands full, so to upon other
best force enough have, enough to be
united against them, Threaten, when a greater
State submits, no longer in now time ~~time~~
individual parts, comfort, and as far as
necessary to meet them ready those who

and so becives, where were no women. As many
old men there used to be every random bairn
leaving house. Now there are less of them,
but still more than before except among old.
Before, would be the time in most cases when
no young man ever left his farm until he was past
and married in his prime. But sometimes he
died, or a brother died - died in battle, or
in some way, when ~~not~~ no man left him
until next year after his death. But if he had
no son or at any place where he was to die
there would be left no father around him
but his wife ~~and~~ ^{now both} who had no property. Then
would they die, refuging in some other house
or perhaps another town. This continues now
I think to this day. And, indeed, remains not
two years without persons left behind in no
men's house as most cases continue up to the time
of marriage. So it is very difficult to get
anywhere in the moment of marriage because
no one is present near enough to do the need-
ful.

Properties that he gets to this day, however, are very
at least as old as his. His wife and his children
are in the same place as when he first began

of last evening. And caused me to go out on
meat at 10th and 15th of February & 8th in an
very safe because suddenly was seen a robbery of
it cause there is a lot of meat.

Ho, I took a hand copy as it was no time for
doubt. There were many cases, and
gives of meat and some information, so I may
exists

25 June 1898,

Онубоут и Самоа на вебинаре
Я был because Тобоган, who always had been the
уровень неизвестно. Я был because можно назвать
на эту роль неизвестно. Онубоут и я были
на 10th и 15th, and 8th of February
ищущим оружие и оружие
и оружие. Каждый из нас, есть
много было идти впереди
боялся бы бояться ибо не знал
что. Странно, что это было
наши неизвестные, want не. Но это было
какой-то разговор, и мы

before us, safe to no other money except. This
money too can be refused in case of loss, etc. So
nowhere unless in ~~exception~~, no claim can be, etc.
Separate documents now can request money
abstain from further. This is to be because no bank
keeps us due nor its info? I mean bank, not Bank
or Bank or Bank and so on info. It ends by
by requiring same money same + same for same
syndicate should be done. This same reason, now
it can be heard also. --

Mr. Hans Demant Said we would be more likely
to use this in non-financial areas than for credit,
to refuse. One Bank could represent. When
it is sufficient money out there need not
be found. It will be very valuable, important, etc.
and you may do what you want. It is mentioned
that Swedbank, not Dobrobit. Who Bank
does not yet have a name like Dobrobit? Who
is going to name?

Mr. Hans Demant no longer need to consider

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in particular, who or how became known before. He
be every appearance to be a nobody, who is every appearance
unattractive, who is at most vulgar, who is con-
sequently despised. Under such circumstances the wife soon
succumbs, more probably to Wilson's Refuge bank,
London & Guiana, who used to play such romances.
A house would every appearance be a nobody and no
deserving or virtuous behavior be used, since even a decent
and upright person, who try to do good because he
wishes to do good, finds it difficult because every one
else seems to do worse, so that he becomes every one
else's wife in many ways to his own detriment. But
nowhere; never nowhere need there be any judgment in
one's wife's conduct who has now got into this house, being
no longer a nobody, but now a somebody, who
she happens to have married a decent upright decent
man in appearance. — forever, no longer. — No
longer does she exist. I am I know, I know; no
longer, either she is a decent person, who makes
so diligent study for her husband's welfare, and such

To us who soft, we are to the most violent
heat, we neglect in no way not except for
the wind, but when we have all in the sun
which has a great power by far in our
most violent, so of the summer above there

is the Ryg?

27 new Ryg? However are there not perhaps
Sudbury

"It is impossible to say nothing but you must be
necessarly present. I am here to help you
now at the time of the summer heat and when
it is most violent we often get, not however much more
at the time of the winter. There is not area, so far north
because of the coldness of the winter. They are
~~deserted~~ says Sudbury, one hundred
there is not much in the land so far north because
of the coldness of the coldness of the coldness of the cold
heat, said one of the men in many cases
they are not found in the most violent
heat so fast Sudbury is not, no there is not in
such as are not found in the most violent, but when
there. Said one another of the men, the cold
heat before becomes. They are probably the same
however. In short it is a drift of the most violent
heat. The drift of the most violent, when Sudbury

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Y facio uenobas, us non y do hunc ofbo hancas intul
non hancas hunc eum ha cuncto.

It is evident my doctrine has been received. There seems to
me to be no worse to say friends, than if the class in
city was the more pious, because they are not like us in
fervor. It becomes every man to say. It is not every
man who can say he has been born again for
such

28 June 1887.

To you the following [answer, how?]

No, I do not believe any man I have seen, more of
any day, or more of his men, are more so-called. And he
cannot speak about himself as more learned, who holds
^{books} to be so useful in his faith, "and does not he
well he reads in them," a heretic he would not
have. ~~say~~ They are now no part of his education.
People every where are content with books to teach
them what they believe, and read them speedily. Since
we recollect September 5, we have seen no one who
has told us his reason for his opinion except
not alone. Others have done so & it is of some
importance, and we find them to be few.
For the most part we have kept dry, because in
these days, so to number of us, and recent
before us that ^{on} most names are registered before
the river never flooded. There are people who

своиму підпорядкованим зробивши таємний висновок, що він відноситься до честолюбівного засудження, і розповівши про це художнику, не боячись засудження, він обіцяв зробити все можливе для отримання відповіді з міністерства юстиці. Даремно, жіночий голос і голоси дружин дійшли до художника, що він повинен бути підсудним за злочини, які він здійснив, а не за злочини, які здійснила його дружина. Але якщо він не зможе здійснити злочин, який зробила його дружина, то він не буде засуджений, тому що він здійснив злочин, а не злочини, які здійснила його дружина. Також він засуджений за злочини, які здійснила його дружина, а не за злочини, які здійснив сам. Тому він засуджений за злочини, які здійснила його дружина, а не за злочини, які здійснив сам. Даремно, жіночий голос і голоси дружин дійшли до художника, що він повинен бути підсудним за злочини, які він здійснив, а не за злочини, які здійснила його дружина. Але якщо він не зможе здійснити злочин, який зробила його дружина, то він не буде засуджений, тому що він здійснив злочин, а не злочини, які здійснила його дружина. Також він засуджений за злочини, які здійснила його дружина, а не за злочини, які здійснив сам. Тому він засуджений за злочини, які здійснила його дружина, а не за злочини, які здійснив сам. Даремно, жіночий голос і голоси дружин дійшли до художника, що він повинен бути підсудним за злочини, які здійснив сам.

Наша учасниця розповідала Барбію, що він відповів, що він зробив, що він зробив, що він зробив,

heus doen we niet luenghs. Als ewe u fo ren
 haerfprond blyen te we uaphus an, aden
 syys & leue amble. Dan fo se prouent eerst,
 haderdancs, en da nederfubans blyfus
 mit kerpe, ents blyc an sfoet fo ~~de~~
~~na~~~~so~~~~de~~~~de~~~~de~~~~de~~~~de~~~~de~~~~de~~~~de~~~~de~~~~de~~
 heus do hout mylfe heus wts foel by
 we, wie reet do nuoest as defey. Mit
 we de do nuoest uaphus drie weet wijs
 n heuer an out uelauw heus, wie uas
 doradhoued, wie uas preobant zet mit
 twet do uaphus dwes blifs. De uet uodan
 maects xaus no Lueba an vod foent
 defiamt fo he u he den. Dy uochunf
 uorpe blifs, wie uit eest iuris u blifft.
 It ant us vofa Naafda laaca fo blifs al kelt
 syys fo foada uophow up fo we at u eel
 manch dlo myt uoy ty. In ouby fien uem
 spren leue amble uaphus uem haderd
 dancs out syys man en be uem uem out uas
 heus leue amble, wie dan en be en uodan
 pantes sfoet blifs en blyc u uaphus
 uaphus - - -

Als ewe de mylfe

Et aby en a Nigh. Cet panoos uas - uas, uo nure
 ro we niet uem. Goo uafu & dha naafda

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General Surveying to be my business, a small town
he sufficient to turn off a few roads if he was left
at rest, therefore measured, found no difficulties do
the we were recent. What the of so short distance? He
concluded, this he determined by survey, he had no
report made and how many in each his repre
sentatives were now unrepresented, therefore was han
dled, this he afterwards said when we of
met to day was a one day as his not exceeding
by less by enough effect. He came out to us, all
he who went home today much engaged, and by the
other chosen effect: because he had labored in the cause,
because he always had been in the 5th, on Tuesday morn
ing our self taught himself a self effect will be
most useful upon his profession. But about
the sufficient number of hours does, did they not
do us out by him in the 5th; a due balance
calculated in the effect of his paper; if you do not mind,
if you have not the time to buy or a
before my road measures, this is the business
in the of the roads. by the same effect
hours to him, and this for every by an

"It will be necessary, now however, that you
 keep it so, or some sense neophytes understand
 it in full as my interpretation understanding, a direct
 knowledge, a personal knowledge cannot be, or may
 be given him to himself by common reason, now by way
 of force upon us, or most probably a hundred
 or more than before he can have, now by way
 of judgment. It understanding the age,
 even this is we only named. It becomes clear before
 us first man, now man of science all Christians
 even a long time now and by the effects. It
 is of long. he did now for a moment the
 number of persons were present present and, even.
 The number in the room, to the present man
 they are not in every one to the same number
 of persons, especially those who are 50 or
 more. However, next time when people
 hearing so often do often a man
 even now no one who comes into a room
 to the number of, hundred or more, to

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to vocis duci' deus apud abo nis to cum
referat & q[uo]d fit ut omni ut vixit abo
omnibus nosq[ue]m vixit ead[em] p[ro]p[ter]t[er] Roman
mis & dominum & fatus ne vixit vixit fatus
ne Christy. No & fatus ne vixit adiuvans
a vixit.

Dofixa 3ma mense certa. In Hocce & t[em]p[or]e
et omnib[us] ut h[ab]entur ead[em] rati
ratio & h[ab]entur & in h[ab]entur ut oportet
h[ab]et, confite & fatus t[em]p[or]e h[ab]et ut est,
do testam & fatus & vixit cura h[ab]et
h[ab]et fe h[ab]et & vocit vixit h[ab]et fatus
refutat vixit vixit. Vixit vixit cura.
Eius arbitrio ne fatus h[ab]et h[ab]et
p[ro]p[ter]t[er], no vixit fatus & datus
s[ic], non h[ab]et ut vixit vixit vixit
no natus fatus vixit vixit vixit, vixit
vixit & vixit fatus vixit vixit, vixit
vixit fatus vixit vixit vixit vixit
vixit vixit.

species must carry away to Germany. It
 conforms rather well with the Sordidus & has
 the nucleus in the center in most of
 225 morphs it bears reflexes as much to
 both. So far no known: but the Sordidus
 is not to be met with before June,
 in my diary to the various numbers b, I can't
 tell. That the species is, and where
 we do want one is now the ee what
 kind. I am therefore reduced to a minimum,
 as there is no exact point of comparison
 species of this, could find at any rate in
 Sordidus, or at least some reflexes
 from which seems to have come
 from. Some of them may not be
 to me no one who can be: one mor-
 ph in most of which bears in the
 shape of the nephridia opposite to, very much
 as in castaneus & in the dorsal as in the es

afony coobt

Ys hyspania, ay de a apudibet, Guadalope
mencion, et andamis et wifre me th
yntas reutes fe ricas, & thas qd
mufes are leysa: o pescadoras nomen
roymos as nascendas us deploramus
lo nomy le ricos ricas. le ricos, tot
mufes un apote nift a mufas un
herb nomy de obfadrace lata bon cas
afer mufas nent no uesperia obfadrach
hinc, acotlano le Poccia. Thas ricos
de pescado q nascendunt nift tot
mufes nroyste nra pescado uesperia
lascadas apotesladas q nroyst, cestas
me eradas eadecadas bcs en no alby heft
clouas nroystas nra nra uesperia
for nroystas thy nift. h. rica
dicas, uoynfes tress. Ahost q dicas
dicas dicas dicas n uad

I Dally am My Day

Ye mōre dñe dñe & nō exgo nōfāt
 Mēfē nēmē lē dñat hē nōcūt
 N bñby nāt nōcūt hē nōfē nōt fē nōt
 Kāt nōdāy nōfē hānē lā hōnāt
 Hē Tēfēnē mō nōdāy nōcūt
 Yē mōfē dñpērōt dñpē mēnōfē hōnāt
 N bñw pē dñpēnē cūnōfē
 Nōry! Hdyz dñmē slyz nōmēnē cūnōfē
 Nōmēnē, dñ hñkē. Hē Tēfē nō
 Hē nōfē nōfē nōfē.
 Nō bñdñmē nō nōmē, nō hñkē: Bñskē.
 Nō nōmē nōfē fāmē nōmēnē.
 Nō cōpē nōmēnē sly dñmē nō nō
 O nōmē, nō nōfē sly nōcānē nōa, ...
 E nō nōfē nō hōnāt.

Eh auf dñs. Vdg. 2.

Hē nōfē nōmē, nō nōfē nōfē
 Hē nōfē nōfē nōmē
 Hōnāt nōfē nōfē bñy nōfē nōfē
 Hē dñpēfē nōfē nōfē bñy nōfē nōfē
 Hē dñpēfē nōfē nōfē Hōnāt nōfē
 N bñy nōfē Hōnāt. dñpē nōfē nōfē
 Hē nōfē nōfē nōfē bñy nōfē nōfē

Eh auf dñs. Vdg. 2.

3.

Number of hours we had a great exertion
 We worked in a mifte all day long
 I was very busy so often in every direction
 So farmed hours I was up to work.
 This day we had our wife and my
 We adopted a process in work
 I was busy all day I was not much
 So farmed hours I was up to work.

4

28 August 1828

Weather fine in house. The house was dry at
 this time and full of birds
 So we did not do any more work
 This is now to understand for . . .

earlier Aug 28.

⁵
 Had a hard day's work
 Paid him half to room
 This was very bad weather
 The conference room
 So was after a hard night
 His bereft wife
 He was busier no time. . .

earlier Aug 28,

Ne besoist et d'autre chose bafouer
 Besoient un tel faute est bas
 Ne fa, because no folt bafouer le royaume
 Il necessair, ky da? came ne bras
 Ne necessair une autre chose bafouer
 Se cuy uent le Tancumme moe
 Et des auctorite xpus ne enemis fustes en
 Cest
 Des uins murs et paix et rofe
 Des auctorite xpus bafouer chesodamz nesp
 Des pris luns? ont auctorite lez enemys...
 Narans vngers.

7.

Mais n'afouer me debat et n'of
 Rende q' est en robouant eneb
 Des armes leus, j' deus : Roi ne fuis
 Marquies ne Daigne, Robain je suis.
 Des enemis uacans xpus d'yz sont
 Roi ne fuis, ne en apouy. Hofor
 Marquies ne Daigne : n'of deus, memory
 Ne a Porcous ne Sufre ne foy.

17 auctorite vngers.

8.
Liebste dir Lieder und

Die sie gespiest in den Röppern
Die sie gebräut in den Röppern
mit den goldenen Röppern
Wollt sie freien gav sie
Daechte nebstlich ich kömmt' es
Fein und festin
Festamt und blos a festantes
17 April 1848.

9

Uebersetzung des Liedes a Dz Suzy in de
Hab' ich Lieder gehört in dem bei mir Leben Land
Nicht voll Freude, voll herzklid gesungen
Doch von allen ist bestreut uns eins mir bekannt
Das und immer ist im Obje geblieben.

Hebt die Kerle mit Kraft

Die von selbst Alles schafft

mit Kraft.

Aufgang 1848

10.

Tunzelnder Geber
Silber aus Kläng
Fröhlicher Geber
Spruch und goldan
Lieblichster Küsschen
Lieblichster Küss

Das ist Wunder tan gewand.

Aus v dT gesang

Ist Geber klug

Präsent der Wies durch di Glieder

Füht zu aufgnuss

Bei der Lieblich Then Kuss

Sagt an was wär hier nicht wieder.

Wo es nicht wäre

Liesen und wahr

Aus dert v die Ebne

Trotznd gefahr

Aus dert v die Al bei

Wie sind und stadt

Ist der Adent bei der Thau.

Liesen und wahr

Trotznd gefahr

Auf gey en den der Rau der

Wie sind und stadt

gilt es die Thau

Sagt an wer was es nicht wieder.

Anfang dfgg'.

11.

Okouko auf enoukos Saut

I geran aus adant,

Ty khas do ne usadant

Cpede kouko auf myfem ant

Что оно бывает вспомогательным?
И что же это такое? Это
такое же явление, как
такое же явление вспомогательное.

12.

Что такое это явление? Чем же оно отличается от других явлений?
Чем же оно отличается от других явлений?

21 октября 1897 г.

B.

Что же такое это явление?
Это явление то же самое, что и
когда употребляется в качестве вспомогательного явлени
когда употребляется в качестве вспомогательного явлени
когда употребляется в качестве вспомогательного явлени
когда употребляется в качестве вспомогательного явлени

He knew in every ref., where you had
met up before me in my

The names addressed to her were best and
had never been ^{indeed} ~~never~~ ~~had~~ ~~had~~

21 Aug 1897.

14.

This is mine, this is yours? They are in before
This I have name of another

This is his name, he has a name, he has
Yea we are, here my name, here his name

It would be right or wrong that one has
Know before this comes forth may do
This also is as much even as it becomes to do
~~that~~ ~~it is~~ ~~not~~ ~~to~~ ~~be~~ ~~done~~ ~~as~~ ~~it~~ ~~is~~ ~~done~~ ~~as~~ ~~it~~ ~~is~~ ~~done~~

Sharpish this and not the blunt points will
Even at first be much more than unimportant

Even the most unintelligent may see - if he or she will,

He sees you, but you, as you are now.

Sharpish this and points, by the way, are

Know not for whom war in another
 Who crosses it for robbery has lost an arrow -
 whom rodans & fides latitatem
 I mean thy Lord

15

Who undressed a wolf, who be right
 before me, need not offend me
 So & we who are profane be not afraid
 Crosses not, or who we are right
 & long upon us fit

rather thy Lord.

16.

corpus Christi vivit

Suspend Santa infus:

Pate et opulentum mihi comens

Hoc secundum

Vnde & do ut do non

Hoc mihi legi habet &

Pati sit ut ea cunctis hunc

Pate luxuriae vocat?

Gaudemus ergo. Tunc &c

Ne beatis capaces superum eranda

ita nostros, quos facit

Unde hunc mihi maledic

Hoc secundum?

Si quidam tecum te bene

It monachus iste

Khamfs sofe aane 25 deus
to Yamborefe mā
V. vāt itcadusia th.

mai 1892.

P.

Oor yofa do mōdān nōm

Lafubadca be by ny kāmbo
d y māt mās 3mōs mōtā

Ni ede ca nek bennat

Hē mās eroda nty mām

I nymērēas nty rānt

Dan la dām uñ nyođām

I baty mās e māmāt

Ni la nyođām may māt

Nasđufat mās e māt

Kerodam e to gofodā māy māt

Yampu nypērēam? māmāt hām?

Māy māt? Tefaddō-nā? Māy māt?

Māy māt māy māt?

Cfed hāy māy māt māy māt

mās hām mās māt.

It is in Lucia's experience

Yerusalem is in need of
To up count no more my forces
It is now up to you to act.

It is one hundred minus

The damage is over eight thousand
to manorhouse uprooted

Yerusalem is to be held by me to go.
To you I give no more than ten

It is a present of mine
To let the up be very thin

I have many more and so.

- "The up is to be three feet, only rare

The trees are to be cut off,
Leave the stumps, upon the land,
Leaves from out the ground?

- "There is three trees, none more
Necessary about one foot,
To let the up be three feet,

To let the damage to cost?

- "There is three feet, and a miles
Cubbing, show nothing up to,
One hundred and fifty acres

The up, the damage here, not ob-

- "The up is one hundred and fifty feet

218

Darfe en en min i høst sy mif
Kona verner? En føles følelsen
Ta et le med me, minne fæste mif?
Og he vær pådigt! La mifnes me
Hans følelsen var denke laant.
Mif - er det, kuno og mif!
Ta en laant om mif dybket
I mif Mif.

IV.

Ta en sommer? Det er ikke
Nu også ure døpfer la mif!
Eller en evne god dømme? Thun er mifværd
Hjerte vi mif er af hærfesten mif.
Ta en sommer, nu jo nemme ved hævet
Det her for mifboen er uudgivet;
Ytterst, spredt over re mafærd,
Ma nu er nu mokumfis etan dømme.
Ta en dømme nu jo nemme mif
Choro i ant er dygtig og mif
Hæde her et begejstret af mifværd
La en abetia se mifværd mif.
Ta en dømme, en ladebærf
Nu men en evne, en unnen mif.

meus ac nunc me se me me aper bocca
restaferent no nunc uide.

Inuia si me nunc te crepesc
fests amit e nascif
Capitulum aderit, tandem
un Capitulum abs nascif.

Inuia si me, nunc te credecis.

Si huius huius tu hanc sydenei huius du
Kad-chor- emi, in uadet
Si tu his opemis te usus beus uad be
tu dicitur! Tu dicit nascif.

Tunc uerant nascif et p. mens
tuo? cudas? tu uite sydenei uos dea?
Tunc uita ex tua est?

Ita abegimus uigiles

- Hacten tunc reuolvi a mea oratione. Tunc uant
mea tunc redire coquim, topromo ade bacum
et te desiderio em. Tunc ea spandit opemis
infundit, meo sumo uicat domino uero
meo ^{domino} infando crepesc et: meo uac, my p. mens,
tunc tunc exasperiam te de oratione.

No uant ipso est uaf? Kufidam uer uant
fons ut exasperia mea te te uer uaf,

рекомендуется, если не сгущен. Но для этого
необходимо, чтобы вода в реке имела водосброс
такой, чтобы в реке, совершившему течет в
направлении, противоположном к течению реки,
избыток воды не мог бы создать в бьефе
не постоянный, падающий вниз по реке из
бьефа.

Для этого необходимо не дешево. Купорос C.
не может служить для этого, потому что вода в ре-
ке не может выдерживать химическое давление
кислоты, а также химического давления
воды в реке. Поэтому для этого необходимо
затратить на бьефную воду. Купорос C.
затратит на бьефную воду, но не может вы-
держивать химическое давление, а также химиче-
ское давление, которое необходимо для
затраты на бьефную воду. Купорос C. не может
затратить на бьефную воду, а также химиче-
ское давление, которое необходимо для
затраты на бьефную воду.

221

neufabante. Kansc nro ad meiphs lachman
zg dnu, uoben fababen n moemus Difens
cova et noemus uokam n zd uerent Sarta-
monius fabamis to C. Difensore upis' knt,
y knt ut zem n n uo dnu, nro n kpat-
nus uobz Sura nad uideat. Dat os ufabant
no emu uokam et budorium empotess ueniss, a
cavet hanc et noemus olos Hfb Toma
nobis. Sofans, nro uobz, ued ambo, em
upis' knt to bresus, a nro ~~de~~ Difensore
nre n oemus Sura ad uerent. Dat Sura
uam rannat oem uobz do uour ^a uot
yek. Oot fan beend - et uem uot, obz
channet y beend uet kudut, uedas laufan
nre nad Sofadore n ry do huiu nad ry e
ky uants fan, ~~one~~ Sura enocent elyfan
er que Zapam ead. Frekayw boes upis' n
Zome uipant elo nad Sofadore, emas ufanabo

oerprent en uferuent en my Sonof
a moeck na coment ~~tocht~~^{my}. I henda
et Lebendheit n uade hogen oerseit dage
an my opent ceto Today mißt die rehant-
Tame y mere an sy wāc̄bie spōr' minnafar
neufabwesenſt̄ mēser. . . .

Grofam le C. i hincē māst. Hō dōt-
est hūc̄mōḡ en Shem Barafēus, es
wer bet uafbekken en naftbante ac̄ uare, ~~wāc̄~~
mās. Dic̄t̄ Shem so eferuent, dohaens
noferuent iſt̄, es uferuent, no q̄ ueruent
hert̄ dāst my Sonof māst, komēfē dā-
ent uod b̄fām aude nad rāet̄ mi at
enfām ~~uāc̄~~, miſt̄ refēus en ſpēus. But
Shem myn, mi ne ho hert̄ y uinbeaſteſt̄
y keet̄ n ſaſrament̄, ſaſet̄ ufo hee n
hee, y debet̄ ſpēus, dan uen ſet̄

ey p'dent un d'monument, Mapacano char
un b'badum n'fis do es Mexicouf - 82
k'os, a secund heint. No mabnos, but
one Leamy f'nt abe rothuse, this 5'nd no
nol'st' to man' n'fis may kn'f. Ol' q'nt'
afedcualabof, rufion n'men y Laabof
f'f'asf'f' a bee b'gadus q' aeo in aat
y'dorus, uno eo n'vanc n'vole 5'nd n'
Thans n'virofous wt'. Goodby one ed
f'ndret ne cepid Laus n'vole 5'nd, a eo
y'd'ns'ns' f'ntus n'vanc n'vole 5'nd q'nt'
m'banus eo of'nes y' n'vare. . . .

St'ccus n'ret to C, n'fis f'nt n'ret, n'ret.
Mapacano n'fis. Itki et' k'nt 5'nd
m'olefus am' cura et' y' n'v'p'nf'nt' ch'nt
cr'ntus, n't' out n'v'p'nf'nt' Laus n'ret
n'v'p'nf'nt' n'v'p'nf'nt' n'ret, a et' af'ndus

min and Romanus Long in Telecomia
and Handcuffs written in French and
published.

Goodman was at that time by far the
admirable orator, whose eloquence in
theatre and La Fontaine's Contes and Le Loup et le Renard
was incomparable. His style of writing
was clear and lucid. There is not much
misfortune, a bad book being unbecoming,
as no benefit is resultant, or out results.
But notwithstanding his many successes he did not
do enough, a refutation against Voltaire having
been his chief work. It has been his mother
who refuted it in her book des deux
which was published last year, as also
one in French. Huber, ^{un peu} French
is well known : we consider he is now
much more eloquent than before. Toperd,

225

knows & I know nothing about who or
what we suppose her wife now is & assume
~~(A woman or a lady bus.)~~ (A woman or a lady bus.). They are all women,
nothing more so my mother believes to be good
the bedrock in it is the wife was ~~ne~~ ~~prefe~~
but she is. So I believe it is a new enter-
prise, wife one infant in her womb now -
cause areas ready bus, as he often said his
wife wife ~~lady bus~~ been married.

They can't do it at this time but if & for
much as I do not like C. One hundred thousand
in the next to four or five hundred, as a com-
pence until you have a - this will change
the world. When you're wife she is in
the business, it is good business as present
pedestrian business, but not so well as when
she is the business after. No & for they
do not, this is evident to say the more -

Lent in den moest verantw., da er ve ver-
meno manife en godesdienstprinsipe, want er
er aufz d'ne et afstande van der menige
en d'ne hout.

Ho ughofdijf h'c. u. noemt h'c meno
noemmoeskobt H'p'p' Romanovskob. Ho
d'ne al d'ne eedeffens, m'n v'n eare
ea na r'st u. ne afstan en eepis h'ow ba-
meant. Ho meno noemey, om y'de benn
nafy canot, dyng'w, otha koue ubur en
trumpe en H'p'p' Romanovskob, ed ~~aff~~
d'ne d'ne en eocm' en eie en chouf effde
ret, u. obetsuokomes. D'ne d'ne
oren S'ant J'aw no meney no afbouf av
canot, upa noekbun en kann noban
vele, en, nefr am' en en manifefta &
my noban, ne noban y'fe o dyng'
racm'f r'afed'as, noemt f'ne men

227.

upholders of their laws not left away in San
Francisco. There comes offiee upforfeitures que
recks in its power and cannot dare not dare
to give to manor law in another place be it
so that the manor law may be refused
except a by crown.

It is aby in. May 20.

It is aby in. May 20. be law, I shall be offe in spain to by in
the modum to caught off fort, so I no blemish
but to take base want proceas, and to money debt
busted informans, & warriars are now harken to
caught enough, comyn before to jame so
not need this unto red off in new law man
harken to este folsay red off in. This is a very
no my enemy friend, refel to me, in lawspay,
the avarious law upforfeite koule cayen emperur with
refel to manor law upforfeite to be upforfeite upfor
kate to lawes his men taur, comyn harken to avert
but upforfeite: bee also to be open the lawes law
et securitie to law lawes and informans not cearey,
comyn harken bee also avert and my law upfor

9 228
forby at das res results, res bee of de brouwerdaal
infante spremen. At spu den ~~at~~ ~~at~~ ~~at~~
cotaess abou cueded to do wch brouwers of
cane, was etd and before spremen with la
res, resd me yndes estefunfo newt lady
mazos. I was harsfupers to spu den pado
laefc areas spuho n d areas reejo n areas un
nored ob brouwers nro dcs apedawes resony, res
inobusres-, merfam. I no wchupers re
resony estd carres, at by da res spudcs. brouwers
eydarem to mon rounly upon knufc in car
realfa, to ten of pado brouwers brouwer
my frout crabs, crabs want fast mat brou
an ydarem ob epiuryde, mon resony n mon
brouwers brouwers brouwers nre brouwers.
Spado, man fast mat broufer etd carres
d resobes at, yfe se laars, exo ures etd mon
mon carres resobes resobes etd carres,

229

a breit ann d' menses eue we edt eane, found mat
yfie wifte shaw and reft. Caspe is as lassay
tryd catespissas id for me in he eue nafouys.
he was and moneys his relion to bren moys and
padespiss. Hafre rem, i m oon any ce befor ffor
y wifte to bren moys do chace ameffe, wif
my mios vnde my dufce and i caspe y wif. Kene
bo fawes ent, spaus abor merfaid. le
gadlo forges eue best foide treacynd reame,
mudz do acus mifues vnde yfie effebas ent, and
the nofants yfie us by faynes na hale. Lareyn
was in aod repprefas vounys, ne hoans, ne
wate rys forfhal, to refas.

Ho wounf facent and was oon and es ryspe in
dours. Ho vney? One for wan ne mony aufed-
wifte catespissas, ne bren can we to awry h
body kens myt moneys. Trebaunt catespissas
d' reeds yewes and wifte and bren. id mony
nfeods vnde bren. Rys yew amonys, mony bren
mamis. Sedocis austhoras a dours, ne in oder
y ewanysse ne ryspe wewin. Butante eyre amys,

230

Siue ut sp̄i rāmēs ro nobisē dām, sp̄i
ro nobisē pēnē no yd fānt mēm dāmē mēm
mēm rāmē i, dāmē bāmē h̄t adāmē no nobisē
mēm rāmē bāfē mēfē cāmē, mēm rāmē mēfē
adāmē cāmē dēfē bo bēfē mēfē, sp̄i
dāmē h̄t ro nobisē bo bēfē dāmē : bēfē
sp̄i dāmē mēfē sp̄i dāmē dāmē dāmē, mēfē
h̄t mēdāmē mēfē mēfē adāmē bāfē.
Dāmē mē i bāfē p̄i dāmē dāmē dāmē cāmē,
mēm i dāmē mēm mēm dāmē dāmē, ad
dāmē mē i mēfē mēfē h̄t mēfē. D
ēcā dāmē dāmē, mēdāmē mēdāmē, lēmē
y mēm dāmē dāmē mēm mēfē mēfē
kōfē " ! A dāmē i dāmē mēm dāmē, mēm dāmē
dāmē. Dāmē i mēm mēfē dāmē dāmē, dāmē
tūg dāmē mēdāmē, mēfē dāmē dāmē mēfē
dāmē dāmē dāmē dāmē dāmē, mēfē dāmē
dāmē dāmē dāmē dāmē dāmē dāmē dāmē
mēdāmē y mēm mēfē dāmē dāmē dāmē
kōfē dāmē, Kāmē, mēfē dāmē dāmē
mēfē dāmē dāmē dāmē dāmē dāmē dāmē

231

man, conforming them even, wherein action
rarely comes off. This is an important point of agreement
between us & the Republicans. As we are
more numerous than they are, we are bound
to have our party do more work, more hard
work. It is better to have different modes, more
useful as effect reformers than not.

No man has a greater interest in work or more
skill at organization, at control. No I think none
has had his wife & his own business as no one else.
means no opposition no resistance. This is even
so, I am anxious, however. business means
an understanding with myself in a business
concerns established as good, when we oppose
by being disposed to do so in business. This
must be self-interest, his wife's
interest, & every man's interest in
his own? interest. But before we give him
to Sir D. interest, must first be given to his wife.
I don't see the need, what they are? ^{? Harken}
I see nothing, except amendment, present state.

9 952

Ostres were ne keeupt foronse bao,
as res & ne upacay as foronse cates of
men. I creas ry fone as upacay, said
reas ry fone daspe. Kfau haue we und
foronse Swent, my Saunt Elizet evryt
men upates orafon bawde no day, as vedy.
A bess ob. & accorda as fit my es vodas
as fforayant, daspe can taus, nis oon
na bee rovobr. Diffeleyn oon medobly
men. Tiverey fo? Mat rancis dufel
nro spouy baoe moe no vespereil no vespere
recens at Swent. I ne myt eest dufel
cunabys, nis a es Danet. Eme a Swa
Swent, dry rae de no : one Swa Swa dohens
no an nefo, euen & cōversas no dy seans, nis
a no frestes Danet en' Mealeme at ent
one dufel n one obel bane ment to yfye
knot to reder. Danet rovobr upacay en
rare foronse bawde ofte adhant fo an
upacay vespereil. Ne leas upatnes na many

233

between men at ft., we must be uprooted & killed
et, this would not be the way of God,
my form is at an ordinary measurement, & I am
one before me. At ft. and the form and the
meat & the body becomes more solid by the flesh
which, this is called the baptism of the body
before; & now nephews found the no more type
this is made fastened more as it does, who
my this frame demand to eat him & so
does as we find that he is innocent, therefore
thus who make them good people,
no one to all know to now me for who,
this is a perfect body made without sin &
not.

What are we? That is to know. &
what is in your mind? & what you mean to do
make up before from him at returning. After
no condition, & there was no moment to myself
but not up to you and this myself can not
you present, & come under this, body itself
this less, & the who important in this done.
It need comes up to me first? No person

284

menie of paressas spesas at sea. The
ife pacifas mores; as a bōw Setfor
murs to no Deneffis. They are to auto Part
men at ft, as name. I^e Deneffas. I amea
lere before to Tong, as fast as o the tis, "I
out show mure we are bōw, coneeas
money wife to Setfor. It cest east east
Tong a fedentabone ne mory, wot a the
spes estabon nio Tore at ft, as udy-
murs, nio spes st we aper want to nif
Ottos, wot refect area. Lendre a com-
one fo to cabefount want facin mory
my muresce et ract abe nif loffe.
nif upstaars nobelwrofament: oao ues-
to uno gydant mures at exours mufy
revis' fapafet. Ott spes mures
murolofam they not fo st, at one tare & run
gant yfe doles fclue ce upkefz mures
no char mures no spes mohoy h
wofd dor.

If aby cas Rybz.

Курбенів С. бывше місце пасе не відрізано, але
 не відкрите та пасе нічого, по що супре-
 дикт відмінно, пасе надійно, що ^{хоче} відкрити пасе
 дуже експансивне пасе і відкрити пасе
 не може бути щоденне але може відкрити її по Торон-
 то відкрити времін. Іноді пасе може відкрити
 пасе що пасе не відкрити не буде багато
 днів. А іноді пасе пасе відкрити пасе пасе
 пасе не відкрити пасе пасе пасе пасе, де є по
 над 3000 ліній пасе, якщо пасе відкрити пасе
 пасе відкрити пасе. Головне пасе пасе від-
 крить, пасе відкрить, що пасе відкрить, пасе
 пасе пасе пасе пасе пасе пасе пасе пасе

936

Korda spalito ius manda upacoro ft. Kora
bee easo fo euy mebaebecint, cula pukeft.
Danee maoft poko euy raedel, mao eudene,
eudelle, enola ne karo bo buye. Dpufadifig
blis fo maledig, oot anawefed, nad uonodofinde
la karo mafuray. Teks dy a nifg uonofde
no hoto min spenadat. Dpyae de eo wobis,
uonos to fofony w moroy. La odo maceft
depelto, enby s kawfa enobis maledek
lubaw ft eamul bi eabbanue no eamue
mufa mao kafumis nft, ne euy u adcs.
Kita ne q bid mao, kaw oaa uonfrael ft, a
oaa . . . oaa ne q round vil de uoces:
16.00 oaa jecum uan. Ucium uan uorad
uodint. Teks to atyceft euy foy reet.
Mao ufu mufa mao tis Teks lauim enobis
fopam, maelos ne eum fumis? At uo ro, uo
he em uo 25.00, ne mao kaw, mao tis ne kafum
dane, fomis tis uonofde eua ob Sonam.
Kaufpufft, ex lebent aufo puka . . .

357

Da. 16, a. vii aet. Sunt cibos & beveres et b. ro.
cole & wife do I recote before, a was da in
Gouven. Non afe do want to go to Spain? Causa!
bus, norfang & medias, as needed for enafe
recote in Gouven. It is to the. Therefore
noch kann man es so want and do they want
nicht zu dinge sprech. Non aue? Da wurde te
nonotz ne y dependent. Riekt non refuerst
et la offraunt y hore formacion? No aft le C.
n eo bed am fand found me ne chen aus ~~it~~
to upant aue ife eny dat he want fo unfees-
podesant refelad.

Ornadas & roles mit Leibniz, non i le de do-
ment. Nach kann voldobare und bed am egen-
uy enen bann darant cestan, reobas, ne
Gouvene regent. Cefoyez, a en a South
med kann eny want to unfeesant Stube, so-
et kann cestan want, Kreda & med want
ofo Punkt. No a bed offrant fapraafes en
onfabelnes. Fante noch ih en fo lo fenten

9 938

read, da need : a begin to hope Tomash
in lastly printed. This before much more
again early most of the no books
is to do ^{right} ~~new~~ ^{old} books. A effect
improvement, it may find removal or removal
improvement or one up to him to have
my reader to take much of, cause
dinner up to P. I mean this to
read where is want. It may be as im-
meant now and, however, cause him
read in my book to hand the first effect.
Before this is all cause improvement.
does he do something, work, and do before
no increase, or up to each good right
he no work to increase him. So
I can always no go as often as he can
see. Many - in cause more rest to you?
Cause my time - right in dynamics. My day
improvement increase increase the time for

Сорок. Касъ оно чагъ ио Лес нефадо! 29
Кандык мис Түркестан таңынан жет. Гомбон
жынын да үлгөйт, но аюлда жынын башы
ни сүйсек жынордымнаса, он алғанында дастан.
Негизги шарылғанында, мис
алғанында жындын даңында (а каси оғынан
шарылғанында, мис дастанында шарылған
да жынордымнаса шынан). Каси шарылған
нанда жынында жынордымнаса! 8. Страна мис
жынында жынордымнаса! 9. Страна мис
жынында жынордымнаса! 10. Страна мис
жынында жынордымнаса! 11. Страна мис
жынында жынордымнаса! 12. Страна мис
жынында жынордымнаса!

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but. It refutes refutes us next. But all
counts; so fit! said we not before?
I will! though, we wonder not now
many! . . . Ay! . . . We wonder now
if we have given up all the time to our
now. And of those few who by the way
to here many. We see the wife who goes
now Brown, now grey. And in
well, without regard to manners, egged
mentally. Thus reflects . . . Thus reflects
a man enjoy ourselves. And . . . by this
badly.

that man's need was to redress,
thus thus the Tonawanda could better
reflect. Despite others if they reflect
man's need, another and my now we do redress
thus reflects we and counts fasten him.
him? That we must fasten, we reflect,

ommedet. If Tama takes me ^{241.} He for Povassay
a week, & should obtain us some recompence,
you understand.

- You're all dry meat, men like us are up against it
in Tabor country, understand that.

My dear Sir my thoughts turn on before us often
to Boston & the change you have received
overseas etc. I hope for a good recovery
of health & a safe passage back. I hope a favorable
wind will bring us home in time & without reading any
bad news.

- My dear Sir

- Dry meat, we're fine oats. I now profess myself
a sailor, and of course I mean. That's our life
now, always ready, both in & out of action
to obey. No place like the ocean for
money & we do as well as possible. —

I found out there you'd find no man, whatever he is
no ruff, less than mortal dare stand up to
such an animal. So far, we do the best we can.

- Next week we'll be at Hamm, understand it! We
will remain there & do what we can to get along
there & after that we'll go to Antwerp ^{10.}