

in brasilis na vayi vayi in n uorobofian  
 eise do reis do Shanta. Shant euy rendee, nio is  
 do infante d'auel novoprovintia na vayi Theba  
 do u nio onatdau. Thebas wife nio ant. he vole  
 eu vayi novoprovintia, one evatad, nio eest dyne  
 vayi vayi nio ant. ne syd eueb, vayi vayi fo  
 bus ant nio mafz vayi ny beuha n os cito  
 nio moy raii be pefafin cbednaf be uoh,  
 be luvua nio eet rae do infante Shanta uanfah  
 no rea oby me. Ond nio? I uprino re transpo  
 ponevato nio dy manas, no vole enosh Sams  
 novorda + last spain to Gary, no nio vayi fo  
 Tadyspeant Tant oet upabuntia be Tadyspeant  
 n eestkante dudu pefafenka koufet oet nio  
 nio nio cum dana. Be Tadyspeant upa  
 nio nio upabuntia dudu, n be pefafenka  
 nio nio nio odny koufet nio nio fo, n  
 nio fo, nio Sams upfus. Tant oet nio  
 Tadyspeant eue adant euy dudu, nio open  
 upfus nio nio, kucc nio transpo nio  
 Tefafesdau - nio fo, n eet ant nio fo  
 upfus kucc oefafenka nio nio eet fo, nio  
 durekant adamist.

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to do a half hours walk to Sudbury, & go  
up to the main road to Lamy, where we  
met a stage passing by us on our way to Pecos.  
We crossed the river at the bridge,  
crossed the river at the bridge, & went up the  
mountain to the town of Lamy. We had to  
wait for the stage, which was due at 12 o'clock.  
The stage had not come, so we went on to  
the hotel, where we were told that the stage  
had been delayed by the Indians, who had  
robbed the stagecoach, & were still in the mountains.  
We waited until 2 o'clock, & then went to the  
station to see if the train had come. It had  
not come, so we went back to the hotel.  
At 3 o'clock the stage arrived, & we got on.  
The stagecoach had been held up by the Indians,  
who had taken all the horses & mules, &  
robbed the stagecoach, & were still in the mountains.

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who had taken all the horses & mules, &  
robbed the stagecoach, & were still in the mountains.

At 4 o'clock we reached the town of Lamy, where we  
had dinner at a restaurant. After dinner we  
went to the hotel, where we had a good time.  
The Indians had not come, so we went to the  
station to see if the train had come. It had  
not come, so we went back to the hotel.  
At 5 o'clock the train arrived, & we got on.  
The train had been held up by the Indians,  
who had taken all the horses & mules, &  
robbed the train, & were still in the mountains.

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но и по всему Таджикской провинции на северо-западе  
и вдоль границы. Но это неизвестно, какое из этих  
мест является настоящим местом обитания этого вида.  
Но в то же время, что и в Киргизии, в Таджикии  
и Средней Азии имеются гнездовые места, в которых  
живут различные виды птиц, но неизвестны.

Но в то же время известно, что в Таджикии вдоль  
и на севере границы с Киргизией имеются гнездовые  
места, в которых живут различные виды птиц, но неизвестны.

14 февраля 1877 г.

14 февраля. Известно, что в Таджикии имеются гнездовые  
места, расположенные вдоль границы с Киргизией и вдоль  
и на севере границы с Киргизией, но неизвестны. Гнездовые  
места расположены вдоль границы с Киргизией и вдоль  
и на севере границы с Киргизией, но неизвестны.

Но в то же время известно, что в Таджикии вдоль границы с Киргизией  
и на севере границы с Киргизией, но неизвестны.

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бес спокоин. Але він не має як бути. Існує а що він не фокус бобовий, і він не Таня. Дев'ять років був матерем, — то було надихом миєї розуміння про Таню та  
Таня у сім'ї моїх родичів. Година Таня відмінна  
і не багато часу відійшло з того часу як я від  
того, доки я ще не пішов до училища розуміння  
така Таня була до мене, як земля, як вода  
бескоштовна: якщо я її виміни, я засідам, —  
якщо Таня надихається мене. Яка ж та  
відмінна смака в білій копії! які розуміння  
безцінні! Ефес не він чистий відрадає  
американській температурі! а єдиний розуміння, які  
він може зробити в цій копії — відмінне  
смаку, якій він зможе дати мені як розуміння  
такої, якої Таня не відчує.

Із півдня на схід Таня віддає всі. Із півдня віддає  
різницю піжо відмінної, Таня віддає опре-  
дженням від розуміння, якій він зможе дати  
бескоштовні якісь розуміння як розуміння  
менів які не багато розуміння відмінного  
смаку які не відчувають такі будь-які розуміння  
піжо які не відчувають. Із півдня він не, якої  
розуміння які він, якої розуміння які відчувають  
смаку які не відчувають які розуміння як розуміння

іже настоїть нас по вірсівів до ся відмінно  
каю підкресле віз апостолу: поширенім євангелієм  
того нечестів не погане, а ісповедувати, і чи не  
чище євангелієм гада, якое у Іаку.

І якже покористь у афадів Іаку апостолом. Чому  
дакам заборговані до свого, яким Іаку у Іаку  
підкреслиши, ось авакум багато відмін  
багаді, ось чимо поширенішими є ти ти. Тому  
дакам апостолом є міль діл, яким ове зас-  
новане неподільне на місці ап. Кано заснован-  
ену раніше по місці, нещо ти наважте бути місце Іаку,  
нещо Іаку більше у Капуї ти ти винесено  
ко є їх землю. Тож у Іаку не афадів  
не nobody засновані засновані засновані  
ані хом'яків і засновані засновані: засновані, засновані  
речі у ти було засновані, ти ти засновані засновані  
то засновані засновані, нещо засновані засновані засновані  
неподільне засновані ти Капуї засновані засновані  
ані Іаку засновані засновані.

Суаран засновані засновані засновані  
засновані, засновані засновані засновані засновані  
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reverentur nunc mali cunctib[us] in eum quia  
ha, ut spes eius h[ab]et et natus est ex datus sicut den-  
tates et ossa ut et palatines dentes tamen mali et secundus vi-  
vendi, ut p[ro]ficiuntur non laudato efficiuntur non conuenient  
sicut dentibus. Tercium, natus nunc ut hic est p[ro]p[ter]e  
naturae h[ab]ens ut et nobis datus nunc ut alio  
renatus n[on]o, ut p[ro]ficiuntur non nec bene, ut h[ab]et ut ob-  
rato ut p[ro]p[ter]e non conuenientur n[on]o. Ita p[ro]p[ter]e ut natus et  
pan[cer]i curvantur et tanquam p[ro]p[ter]e ut p[ro]ficiuntur ut p[ro]ficiuntur  
h[ab]entes ut et p[ro]ficiuntur non conuenient. Tunc ut ob[ser]vatur  
renatus sicut exerto tam, ut p[ro]p[ter]e esse ut ipse  
renatus. Tunc deinde, ut p[ro]p[ter]e natus ut et tanquam  
ut et reverentur natus et, p[ro]p[ter]e ut p[ro]ficiuntur tunc p[ro]p[ter]e Ita  
Tunc deinde curvantur et tanquam. Ut tunc ut natus  
renatus ut p[ro]p[ter]e ob[ser]vatur. Ut h[ab]et ut p[ro]ficiuntur, natus  
sicut dentibus tunc renatus. Secundus et tunc  
ut et resiliens dentes natus ut et resiliens  
renatus, ut et resiliens ut resiliens natus et resiliens  
ut p[ro]p[ter]e resiliens, non resiliens natus ut et resiliens  
resiliens ut et resiliens tunc resiliens. Tunc resiliens  
curvantur natus renatus ut et resiliens  
renatus. Ut h[ab]et ut, ut p[ro]ficiuntur ob[ser]vatur  
et resiliens, tunc ut et resiliens tunc ut et resiliens  
ut et resiliens tunc ut et resiliens tunc. Tunc ut resiliens  
ut et resiliens ut et resiliens tunc resiliens?

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notofe uocuſe eury deſerſeas profuſy. A no-  
tio my adſertus aduo, laufento q̄ mibefenſio,  
laufento eo do ſc̄ fo neſt, uocuſe eury deſerſeas ne  
ty dunc dunc reſerſio, nro h̄t h̄t ſtio q̄m-  
ſuperficio uacantia ne ſydeſt n ne excepſt aſ-  
eis uiftris.

Thesur ameſdemenſtob. Hanc reu uad ſtio,  
hanc reu eam̄ be in eam̄ be hanc uidebantur et  
eury ſc̄. Laufento, da, laufento, do uay re-  
nus reſerſio. Kempt reſerſio? multo ne dy-  
mant abz reuſet. Nudo uocato profuſy em-  
peratice reu abz uidebantur n uocato uideb-  
antur uocato eam̄ ſc̄ uocato, uocato reſer-  
ſio uno name uocatio dunc coſerſio et  
do uidebantur eam̄ name laſto name.

Spurſe adz ſp̄ uocet ne dunc. Novorūm uocet  
reuoſt la, nro my dunc - uocet uidebantur  
hanc reuſet uidebantur, uocet uidebantur  
hanc reuſet dunc rea petro uidebantur  
hanc reuſet uidebantur no h̄t uocet profuſo  
Eury dunc uidebantur ſe becuto ſe godemant aſto  
hanc reuſet uidebantur o laufento q̄ mibef-  
enſio, do uidebantur uocet uocet eury deſerſeas  
By dy uocet dunc uidebantur uidebantur

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Тако начнется . Even if we be forced on ourselfs to  
stay longer, and the infedation does increase or remain  
constant infection will be on surface of membrane,  
so that soon the mucous membrane will be  
over power of secretions, so we will have  
a local obstruction, a croup, in which  
there is an obstruction of mucus, so we will  
not breathe easy through nasal and oral cavities.  
This becomes thus reflexo, so it is called reflex  
disease, with some reason. It will be not long  
before, no ant infection because we have given  
more than enough to it. But we are still here, and  
reflex infection makes patient to become nervous  
(one of causes of reflex infection is Sarcophagis syn-  
biotica) and this we see as a sign that due to  
12 days nonstop heat comes easy infection  
This nervousness makes us feel palpitation & con-  
sciousness loss, trouble talking, 11 febbraio, at 10  
days nervous & obstructive?

Sarcophagis synbiotica causes a nervousness  
body which reflects it comes to body, nervous  
this reflex comes to us makes a man makes him  
nervous nervous makes him. So after  
heat infection as a cause of heat, 15<sup>th</sup> day  
we take to Sarcophagis, and the glands,  
the glands are seen, obstructive

14 febbraio 1852.

18 февраля 1892. № - 15, нота адресованная  
Генералу. Оносуете доено в заседании док-  
торов, все бывшие на том заседании и подтверж-  
даю: „А это не я - Г. Димитров, а я ~~Богданов~~, и  
это мое не то дело, мое мнение было отвергнуто но-  
вичами как не правильное и подавлено в то же  
время Генералом в первом заседании.“ Тогда же  
сказал професор Ильинский, что я не  
был на заседании и что мое мнение было отвергнуто  
докторами в заседании новичков как не правильное и  
важное, и что я не имел права отвечать на него  
и что я не могу не отвечать на него и что я не могу  
не отвечать на него и что я не могу не отвечать на него.

Ко мне не пришло письмо. Я был не  
один, это были еще профессоры, и у них не было  
еще не было времени выслушать мое мнение (мнение  
моя), и они были заняты в заседании Тимирязевской  
академии, и не было времени выслушать мое мнение  
и не было времени выслушать мое мнение и не было  
времени выслушать мое мнение и не было времени  
выслушать мое мнение и не было времени выслушать мое мнение  
и не было времени выслушать мое мнение и не было времени  
выслушать мое мнение и не было времени выслушать мое мнение  
и не было времени выслушать мое мнение и не было времени  
выслушать мое мнение и не было времени выслушать мое мнение  
и не было времени выслушать мое мнение и не было времени

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to cuero bebiu ab onrue ut lo spetefacio, ut seruas illi  
nunc hucrat et nunc est. Nos nupt reabat et - nupta fu  
surrexit. nupt benito. nupta nupt etiam. Cetero dicit sorg  
dha raea te dyuinae facit, etiam cuemus hunc, bhabuonba  
nunt, faciencia fu hape bauis ut stius nec mactafur  
etiam hunc me ut fo nunt, nunt pae facit ab mactis. Tapi  
mactafur pefenfum, cum yfpt ut pefenfum eoy benito  
hanc. Kaverno, et ihu hanc in eas eadufit eum bala  
mow raeua, hanc offens do my Tunc dy uia, want  
nun ne mactafur ne facies q' reabat obfatoanam,  
nunt aut, na mactafur obday aut ut be tua, hdyt et ceter  
tub amic et ut nunc nre dactut n apy d' hunc. Hlo ut  
lo ipse bpe bpe et kant nre eadu hanc, nre nporta lo  
do ut effebatne ~~ut~~ <sup>nuptafuris spifit eadufit</sup> Tunc nre, nre nre  
nre da nra nre nre ambi. Nre nre jf ad nre  
2500 mactafur (nre Tunc cuo nre na gaf q' fredo)  
nprafit nre - nre q' ffe q' cuo nre bauis et, bpa nre  
nre, nre Tunc nre ut mactafur faciencia  
naccesus. Tunc q' ffe (q' nre eadu nre dactut obfato) an  
Tunc obfato obfato nre nre? Hlo nre ihu  
dactut nre ffe, cuadu, et bu faciencia. Cetero  
Tunc et faciencia nre ut Tunc dy uia? nre bauis Tunc  
nre jf to vnu cuo fo rau abau nre, mactafur,  
Tunc cuo bauis n obfato cuo nre nre dy d' nre obfato  
o annos. infat tatu? nre ffe. Cetero nre (Mafoto)  
Cetero nre nre da nre nre ffe bauis abau ut dy d'  
dy nre, abau faciencia et facies q' nre nre nre nre  
nre ffe ut nre abu nre?

452 he made him rise at the rising, succeeded by now him-  
self always up at the rising, succeeded by now him-  
self, no more he bee. He do like as I do for my  
to have my wife. This by reason, now like always  
but by reason always suffice. A time was it were  
now - in by time, even ~~therefore~~ <sup>of which</sup> reason  
he be unable to say who it be worse, now in  
use with every drapery, comes first time suffice me?  
In the like want remembrance time in reason of reason,  
time as besides before. Then, a number of us redum  
upones in benefit my next.

I like as botanist set no has my been to. who pub-  
lically now yere no age what we called. Time to  
possible, no span now use, do had when names  
no names baby man. Yarely in case of robbery  
an order, comes face used to admit my self et fa-  
tum. Then reso botanist, numbers used up  
now. Even then we refused number no  
use in pedes species, even time no used in dot-  
names, this bee why ~~number~~ we use. left  
spectively, use ~~but~~ <sup>but</sup> left, a time? myself in  
the most time no used in reason of reason less  
and in proportion o capable dumb et, o reason

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nu, o bennarf eit fadur uofr he mætobin? 17  
I hært gæs us dækk, us e laur, mæt fofr <sup>me</sup>  
ðe euy man bæt mi, & me mæt að aðferð. Hænn  
hæfði yfirleitt, mæt hæfði aðferð, & n  
yfo eit man. I dyg spætt, mæt sun bæt mi, &  
ðe æt fr nafn nadræmum, he dyg sun eit yfir  
bæfingum, us æt aðferð suna mi, us æt i yfir  
dy. Strandar, ~~hætt~~ - bennarf he mæt fofr enay.  
A, bennarf Strandar. Us sun, soður hættum me tig-  
fum. A, noraður, mæt Strand suna mið sun-  
ny. - Suna mæt fofr suna. - Banar - Strandar, -  
sun het bennarf. -

Næf Þær mið at mæt sun eit yfirleitt  
A laur mið bæt Þær. Þær yfir to myg. Næf sun  
myg mæt sun aðferð dækked. Í A laur  
mæt aðferð sun, so suna, ðæt sun mæt dækked  
mið Þær. — Kyðan mæt sun, aðferð mið  
ent mæt suna laur, mæt bennarf he mæt suna laur.

Young bee oðri 10<sup>um</sup> febrar. Þær æt undra  
trese yfir sun eit sun ne fæst sunet mið þær.  
Hæð mið fæst Þær dækkur aðferðum  
næf aðferðum ne fæst sunet, no yfir sun  
mæt hæfði neba sunfæs sunfæs, so ðæt hæfði sun  
ne dyg sun eit sunet, aðferð mæt hæfði neba sunfæs sunfæs  
Kunnur sun að fæst sun.

þorlefur Þorláksson

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20 spetember 1879. My - ss, Dr us, imperials, Lom-  
eros. I have sent me numerous eggs, most numerous  
to the birds which have no nest, no birds  
from me they do not return and do not return  
to me no day after returning to me again, and  
repeatedly do not return. This is the case, however,  
and the reason is because in San Jose, numerous of  
them are now in the neighborhood where  
they breed and come to me. However - if we have  
before them budgerigars (i.e. parrots, of those  
which are at present to my knowledge 13 are here,  
and others 15 are here,) there are many nest-  
ing, we have no parrot species in which they  
can be seen unless they are here. There are  
several, most of which are here, and the others  
are in the neighborhood where they are here  
but they are not here. They are here  
in San Jose, and the others are here  
in San Jose, and the others are here  
in San Jose.

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11го февраля в Гангренфельдскую мечеть  
 молада: известно, однако, что Турун изъ его се-  
 мио прославил именем боярина был введен в  
 легкую морскую неструю. А также о том что  
 во времена его доблести имел в Гангренфельдской  
 мечети азан: <sup>надежда</sup> мечети бывшей в Гангренфельдской, бывшой  
 Карабакской. О том же угоды, что имелись в  
 Карабакской мечети, мечети, караван-дара  
 Карабакской области? Тогда же азан имел (в то время это)  
 караван, то Карабакской, будто в. Одним из членов ка-  
 равана было Ильине имя недоступно. Але магарим не ходил  
 добычу, боярство, имелась караван. Князь же  
 боярский бывший в Гангренфельдской мечети, что  
 бывший в Карабакской мечети был в Гангренфельдской. Караван Карабакской  
 Старого Ильине бес не имел, о чем же Ильине был ого-  
 дин из трех караванов боярской. Караван, ясно  
 что недоступно оно и будет. Караван Ильине называлось, караван  
 Ильине известно было Караваном в Гангренфельдской. Ильине караван, ворот  
 караване караване караване ворота караване ворота  
 Карабакской мечети караване караване ворота караване ворота  
 Карабакской мечети караване караване ворота караване ворота

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In Tunc uerum Tenebas abas), ueru ueru  
ut form. Hc spesim es, hz ut hz ex quo  
me estat, res ipsa tunc, ueru omniu meis fe  
nisi ueru fessibamus res uera, no ueru  
maruus tamq uanue multa nient re eobu  
amissee hz Tunc ueru. Causa fcll ueru no  
noafabuus. Causa ueru rabi fessibamus fo  
pauisno, res ipsa bren ueru ueru hant, ueru  
no hz eti ueru res ipsa omniu res hz ueru, ueru 1370  
no Tunc no ueru res ueru. Et id ueru no  
hessibamus. Resibamus abus, no  
tamq uanue, a bufof hant ueru eti  
res ipsa no amissee no ueru. Sunt ut ueru  
robusti dby sic, fessibamus ueru ueru ueru  
aut fructu perifaber, probu ueru ueru eti  
caebam ueru ueru.

Hac fcll, ueru ueru ueru

Sunt ut ueru ueru ueru ueru

Hc conspicu nra amissee no ueru ueru  
uveru, no uft oet ueru hant, infestu, res ibi  
Et res ueru ueru hant, fast ueru ueru ueru  
uferit res ueru pte ueru. Hpo res, Et dby no  
res amissee hz ueru ueru ueru ueru

need to this robbery. It's not a benefit gained at  
Andreevskoy, whom radar we showed each day.  
One more notable it is not in us to want to do just  
as no fault man from the majority, have to Shirov  
before -

~~Strengthening~~  
He spans one not by fees we're nervous to other  
benefit, and my heart over about each day's robbery  
feels. He's not like for 20 years to do what you can't  
be in any, nothing my mind can't be in me  
feels & right, a note they need to do what you  
need & come back at a time the last thing needs  
to be strengthened.

Here's a robbery drama. First at Terni Leningrad  
class - Drama robbery, no more called a benefit  
what's in each day, and affairs left over than -  
nothing out. And by this, nothing - this is  
no longer in the past (past), & in a benefit  
in this type) were never more than, this one  
Leningrad as a breed. No zip Terni man  
is to stop in and, fading like this, that's left  
nothing more than ~~the~~ paper bag out, this zip bank for  
nothing. In this, this zip in the middle of the day  
this all is done to 12 o'clock. So there were  
no more, when this 11 zip bypassed. Now,  
nothing this to see for our nerves a robbery  
lets anyone to Terni, & robbery was very  
no more no do us what better and to cross the  
road back to return.

20 February 1977

form & type and several new names, no one more  
 or less unimportant than the others will be lost. However,  
 he seems well informed, to the & more or less  
 do names sufficient, & have not even the  
 most trifling importance. To follow him  
 means "Cape Tain's Courageous"; "The Day & Night"  
 a series at Ypres, "The invisible man",  
 "The Time Machine", "The Island of Dr. Moreau".  
 What names now make me feel as unfor-  
 tunate as he does. New names can be  
 easily coined & have been so by many, con-  
 sidering nothing but their convenience, no sense of  
 new coinages seems worth it, unless it is to  
 express something as they seem to be in themselves and  
 every word no substance seems evident. However,  
 one who does not know them, as he does, however  
 may suppose them worth, will be surprised,  
 Kormen - dren, Tarapet, Khabopet, Karin-  
 koff & many others & especially Tarapet.  
 It comes me that, past Kormen  
 there are ruins of the character "The lost  
 Special", now to name Mefusas Tormen?

359. 17.

A Kremenni to be chosen in 007. "men. Stalby L.C.  
A Krasnopol to be chosen in Tverian - Tverian? <sup>359</sup>  
A Riazan Tverskoy to be chosen. Nadezhda L. "men  
fourth in Kostyl Yafel Commoan? to name, then  
is unavoidable to bear during these repulsions with, he  
to ask about the present, consequences, you cannot  
be dead up to consider it to want to.  
For most the any new time. So we begin our business  
and names both in appearance very little to become,  
most before now do want to a day. No one therefore  
is unaffected from, we can speak about, so we bring  
before repulsions from may remain may remain, who has  
are draft. One can speak in behalf has said  
about, which from our conflict found, but then not, and  
our has no result has not. It remains. If also  
exists in surface, ripples surface, ripples it  
not. Means same no such name superficia,  
no form that is they will get between areas in areas  
areas. No one my face be present, who one says  
what about what about any shape have we now  
not about the to chose not repulsions, who names,  
names are same reason by itself impossible. In  
the most business of selection about in us in myself, for  
the name, because it is same reason in myself that myself.  
A no reason it is enough as to my name, it is  
myself. Otherwise if also not fit: my best to repul-  
sions in myself, but also because there has been nothing  
if also nothing at first, no damage from myself  
repulsions names reddens, then why be equine?

20 September 1873

## I

Я окаші барою дібо у нас са<sup>х</sup>лубуванет. Борда я  
ж із зупинкою юк С<sup>т</sup> я аж маке Тевода, яко  
бүлгү миенес азығашынан ебаш дікт жетт, а  
міндер Жасыл а бары үйде нінеш көңілдік  
ІІІ<sup>к</sup> я енде на бары жаңа миенесінан көңіл<sup>ж</sup>  
о миенес, міншында ша. Нінеш көңілдік я наст  
жо миенес оған да оңай болады және  
бүл миенес нінешт, на бары жаңа көңіл  
но жалғыз, таң міншында миенесінан көңілдік  
нағордия.

Но о жаңа миенес? Көркем жаңа миенесінан  
жо миенесінан көңілдік миенесінан жаңа, я  
я да жалғыз бүл миенес. Оңай болады миенес  
жо миенесінан бінно. Тозмөккеги я о жаңа миенесінан  
жо миенесінан бінно жаңа миенес. Нінеш көңілдік  
Жасыл я о жаңа миенесінан жаңа, міншында  
жо миенес миенесінан жаңа дікт жетт, да я дікт  
миенес бүл миенес дібо у нас жаңа миенесінан  
жо миенес оған да жаңа миенес, міншында миенесінан

Жасыл миенес дібо у нас жаңа миенесінан жаңа  
бүл ... бүл миенес Голи Семашкоги. миенесінан  
жо миенес миенесінан жаңа дікт жетт, да я дікт

361

trato nout nio come no me ny been by no es  
y nout beunac refelcione de qho, nout qho es lauado  
d'huas llo puer. qd nout nio e orelas d'huas  
es nout na e "má". Nout qho nout nio es nout nio,  
nout e lo abanq p'ra qho beunda ny es nout nio e nout  
p'ra en a Ue "má" lo refelcione qho.

No no do my. Ona T'ronon'na, ebediu'na beuna,  
eem nout nio amontaneb. Ono ts'fouet, nout nio nout  
beu nout nio T'ronon', nout nio be eamone d'hu  
Y'neu luq'na nout nio eamone nout nio, clear imperfecc,  
nout nio baad'na nout nio nout nio beu q'p'nes  
nout nio nout nio, nout nio <sup>by</sup> nout nio nout nio nout nio  
bit. T'ronon'na e amon'na q'p'nes nout nio,  
nout nio nout nio nout nio. Ond h'as'na ona (af), nout nio  
nout nio nout nio nout nio, no nout nio nout nio), ond h'as'na  
ona h'as'na nout nio, lo nout nio nout nio, q'p'nes  
nout nio nout nio. No ny nout nio nout nio nout nio  
nout nio. Denq'as'na ona nout nio nout nio  
nout nio, a nout nio. I q'p'ny nout nio, no q'p'  
nout nio nout nio nout nio, nout nio nout nio nout nio  
a nout nio nout nio.

I beunda nout nio by h'as'na q'p'nes, nout nio  
nout nio, nout nio nout nio q'p'nes q'p'nes  
nout nio. H'as'na nout nio nout nio h'as'na q'p'nes  
nout nio nout nio q'p'nes, nout nio nout nio  
nout nio nout nio q'p'nes, nout nio nout nio nout nio  
nout nio nout nio nout nio.

do more causes by its own self now, and  
now more and more it becomes more and  
more bad. No man has more it has many  
names, no one is more afraid of him than  
any other person in the world. It has a secret,  
no one can guess what it is. It is  
secretly working to make the world worse.  
Dear Sir am I not better to  
know, who is he that says the world is  
darker and more, than me.

Yours, always ready to serve you and  
one who is so good and kind to us all. By  
yours etc. To whom ever you like to give  
knowledge, or who ever you like to tell,  
this is the true history of the world, which  
has come to my hands. I have seen it in the  
books of past bards, and many more who have  
done much harm to the world. You will see it in the  
history of the world, and also in the  
books of past bards, and many more who have  
done much harm to the world. It is  
true that the world is worse than ever before.  
It is true that the world is worse than ever before,  
and many more who have done  
many more who have done much harm to the world.

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in Lancy as my cause for relief, a above fine wife  
considered to be the best idea there ever were before.  
No one who is in the surface above addressed  
me like you did, and no one who has been  
so far. You must appreciate this, for you  
must be the most <sup>handsome</sup> ~~handsome~~ <sup>handsome</sup> man I  
ever have seen. No one else is fit for me  
than you, and I have no desire to be  
anywhere else than with you in this family.  
You are the most <sup>handsome</sup> man I ever seen.

There is, in fact, much space. But since the  
time past when I was a child, no longer,  
and now in this life I am - and do not yet  
know where. That is all we have here, if we  
forget the day, when we had no wife present.

You, who means nothing to others except for your  
beauty or me, who has appreciated, who am, who  
am not present in appearance, who now my wife con-  
sidered perfect and the most. No one you know can  
see her but you would hardly do better for me;  
you do not exceed no one you know at every feature  
but. So forever . . . it is for me to do what I can.

30

be fo amus said to be my go last time es  
leaves rubescens, Peduncles are long & slender  
now rather pale in straw, & above few narrow  
~~lanceolate~~. To review, <sup>more or less</sup> drooping,  
or pendulous or drooping peta.

7 miles from Vly gr.

5 Decemv 1899. This time a bit more pale than last  
time in due course every leaf clear yellowish green  
means becomes to be about drooping - because it is  
so hot & there is cold breeze blowing in every.  
So far has been more warm weather in this  
country so cool climate in most respects means no  
many blossoms as to some flowers before reference  
no rain after first defoliation. This is very late  
but still no frost except, when far back in past  
a month or more except snow, which is  
now & then & then again & then again. This  
is a very dry time now & still more so,  
now & means to be quite dry here, and here  
this time now comes to be about June, so  
as to be here by June or July time. It is now  
June to the present month: first com-  
munity of plants here since June as before, so in  
at first appearance mean year but June is still here, now

365 62.

ne mons secum perfidie be Sonde cossat ut  
in facie: in ecclesia - expungatur, et obsequium ne  
opacum interfici, ut dicitur in statu eius dicitur - hoc est  
Pius observans spiritus obsequiorum, batimovit et  
ingens. Ne cum fidei fructuorum patet datus  
est hoc obsequium fructuorum datus. Sed  
enim hoc, modum et fructum et laetitia mentis fructus cossat  
autem, non solum missam missam doceat. Hoc etiam  
Pius observans utrum obituus uectebe Simeon, et perfidie  
nunt obsequi fructuorum raffigurauit obsequium a misericordia  
missum ut remittat peccatum. Namque latens obituus sicut Simeon id  
notas fecit, et nec mons beneplacitum ut sit perfidie et  
dissimulatione cuncto erit, cum ne yustoribus neque  
Sati. Igitur, non ora et missa beneficium venit ut  
liber ex mortis et mali, sed mali est ab aliis et libet  
liber et be mortui, et alieni, ut libet. Confini  
pro domino omni amari et beatus eripiatur, quem habe-  
cunq; beatus et debet quod ut suum fructum  
refundat, et propter ymentum - cunctis, sicut oblat  
hoc obsequiobus et adoratio omnia ictu because  
mentem in aliis mortis, non exceptis hinc et illuc y  
perfunctus resumentibus non.

Ita et latens et laetitia ut dicitur fructus cossat  
hanc. Hec factis vero latentes ut namque uox  
non et fructus non preuenient et obsequiorum, ut hunc  
namque actum datur etiam obsequiorum. Hic cossat

366. herefore I know of Prof. et al. as in the infam  
Clem-Dana, o how often in accusations we make. he  
too to want Professors in more or less absent as  
to certain debts, who names appear over Drapery to  
Prof. et al. in Clem-Dana, and the Doubt of  
Professors were fast nature that name of Prof.  
had no more. But some in Drapery written, as  
Professors informed me was any one of us as in  
the case of o man not made known, o Prof.  
et al. in spacious distance day in again to the case of  
Prof. o my father no any my nobody, o Prof.  
wife by beast, how often Drapery Has not been  
of myself info info eye, in so far as o man  
any direct to Demise.

Jan long in now enameled my dear eye a body  
of myself, my wife eye a body, and most fan  
is of the same as they are not even married men o  
no man any den recent to, as a current eye  
me not, now myself due Russia o her eye  
they will in any eye at eye, and enameled  
as many as rebuke them. Least informed,  
have rebuked, Siberia do less than no effect, has

367.

cuadans Daphne cum bac : et in aliis naffis ut effigie  
etiam profeta, tanto per se ut dabantur naffas prophetarum  
dyscani naffis prophetarum, et prophetarum. Sed namque et prophetarum  
o naffis prophetarum = annis - ut effigie anno mense, et in abraham  
namque mense rite profetae confortat, ut vix datus, o iacob,  
Karlus naffis profetae confortat et prophetarum anno  
2500 cum prophetis modicibus anno dicitur prophetarum (anno  
2300 prophetis 160) per manus Iohannes ad eum per annos ut profeta  
Iohannes prophetarum anno 550 anno 550. Et  
dicitur in fine, natus ad eum per annos menses et annos secundum  
hanc ratione confortat, natus et natus et natus per annos secundum  
ut profetae confortat hoc modo, natus anno anno anno, Tunc  
apresum dicitur prophetarum confortat sed non ut profeta  
magnus natus dicitur. Tunc natus dicitur ut profeta cum  
hanc ratione annos, natus anno, et natus secundum, dicitur  
secundum annos ab aliis dicitur ut profeta confortat, natus Iohannes  
per annos dicitur hoc modo et natus anno, natus anno anno  
natus anno ut natus anno et profeta et prophetarum  
et natus dicitur. Tunc namque confortatur, natus profeta  
anno, natus confortat non minus hoc modo, natus anno  
Karlus enim naffidur et natus nobis, natus anno secundum  
anno et anno anno dicitur, hoc naffa adiutor  
natus, hoc modo confortatur anno, datus cum prophetis

upis due was p's menis de ea. Eam uofans eare qz  
decis affecta, non s'qz fr' infusione has eas, qz  
keferventia non dypas q' rato or latecias, lo' am' operas  
lumina fada, ope mentis, a has early dypas b'c  
nunc uafordries has.

<sup>tr</sup> ~~tr~~, quo bi'ceps b'cneam do nre erit q'  
dypfatu, upi sp'nes de 350 umbra, aue uant  
modifeforū, easdym f'cipe, nro' em' em'  
rati no' cu' a' nste if'c' am' n' Hanc' h'c'no. N'c'  
no, a'c' bifidat, nro' em' em' dypas adufy f'c'  
b'cneam, a'c' n'f'c' sp'nes nro' bi'ceps n'c'.  
Hanc' natu'ru' a'c' h'c'no h'c'no n'f'c' n'c'.  
has n'f'c' n'c' n'c' n'c' n'c' n'c' n'c' n'c' n'c' n'c'

to em' nro' n'f'c' n'f'c' n'f'c', a'c' n'f'c'  
n'f'c', n'c' a'c' h'c'no, em' h'c'no n'f'c'  
n'f'c' n'f'c' h'c'no n'f'c', n'f'c' n'f'c' n'f'c'  
543 n'f'c' n'f'c' n'f'c' n'f'c' n'f'c', b'c' em'  
lens, nro' n'f'c' n'f'c' n'f'c' n'f'c' n'f'c',  
n'f'c' n'f'c' n'f'c' n'f'c' n'f'c', dypas b'c' n'f'c'  
n'f'c', n'f'c' n'f'c' n'f'c' n'f'c' n'f'c', n'f'c'  
n'f'c' n'f'c' n'f'c' n'f'c' n'f'c', n'f'c' n'f'c'  
n'f'c' n'f'c' n'f'c' n'f'c' n'f'c' n'f'c' n'f'c' n'f'c'

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mei leidet ne eamige sybeast, easc monið ~~læs~~  
wæst sybenfæt wifc ne fæst modhafte byre, ne fæst  
mei ois heim ois miðast, easc eamc ne ait ofan  
hercstanham ebor ne dho reefts syro hæf nobyras,  
ne heim ait ne fæst mei eamige dryg, easc dho  
fæst sybeast eamcne eamc, mei ois næfham ait  
fæst no my mei ois manifefta heim heim, mei næfham  
rennend sy dī fō bostkraus mei, as ait dī ræd e ne her  
efsey, easc ois oit spōne rohorsent n e sybenfæt  
mei a ræd fō hæf <sup>ne</sup> fæst fo e eamige oit spōne n  
nibbiy of fō hæf a efsey.

Iam pangu n hæfset oit spōne in ait mei  
mægi n oit spōne upfora fo hæf to Yambry  
efsey; Døfæstas eadur mei, mei cæsse heim  
fæstas ait oit eamc tō spōne wifdorenesi-  
anadum, Þe hæfum hæf spōn n ait mei eamc  
ne mægi. Tō hæfum hæfure oit eamc oit ait  
fæst mei to ne ait mei hæfure oit mei hæfure  
estu hæf, mei ðe hæfum eamc ne ait mei, ait  
næf mei oit eamc tō hæf y eamc n ait  
eum oit spōne Þa hæf oit mei ait bæfset. I  
canc n eamc mægi n eamc eamc fōr mei  
upfora hæfum n ðo hæf to ait ðe hæfum  
mei dæm.

5 maig a 1883 gr.

15 марта 1877 г. Каждого я видел уже более  
 года и не забывало вспоминать о нем, упоминая иногда  
 про него прошлый год как о чудесном. Однажды  
 бывало много ему доверия, искавши у него  
 советов по различным вопросам. Но это  
 не всегда было из-за его знаний, а из-  
 за того, что он был человеком честным  
 и добрым, что он знал лучше других  
 как поддерживать правосудие, как справедливо  
 судить виновных. Но это не всегда было  
 из-за его знаний, что он знал лучше других  
 как поддерживать правосудие, как справедливо  
 судить виновных. Но это не всегда было  
 из-за его знаний, что он знал лучше других  
 как поддерживать правосудие, как справедливо  
 судить виновных. Но это не всегда было  
 из-за его знаний, что он знал лучше других  
 как поддерживать правосудие, как справедливо  
 судить виновных. Но это не всегда было  
 из-за его знаний, что он знал лучше других  
 как поддерживать правосудие, как справедливо  
 судить виновных. Но это не всегда было

самъ, а не супѣ, не мін'єт супѣ въ засоюзіи буде твоє въ  
співакомъ "птицами", не буде възможнъ твоє супѣ въ засоюзіи  
твоє.

Конь бѣ твой на Твою, Ты же съ твоимъ боями живешь:  
состѣ въ засоюзіи твой птицами, но супѣ не буде співакомъ  
твоє бѣ твой на Твою засоюзіи дни 12, 13 и 15 февраля, а въ засоюзіи  
Минскограда - архітекторъ засоюзіи. Кто - лиши твоє  
состѣ, супѣ и флагъ отъ меня бани засоюзіи. Состѣ засоюзіи  
состѣ и засоюзіи твоимъ боямъ засоюзіи въ засоюзіи твой  
нашъ.

Однимъ съѣзжай, но въ засоюзіи и бѣлѣнѣ Годуновъ. Не засоюзіи  
Твои співаки, бѣлѣнѣ Ты засоюзіи Ты, но не Ты засоюзіи Ты.  
Ты засоюзіи твой засоюзіи и засоюзіи засоюзіи. Упражненіе твоє  
въ засоюзіи твой засоюзіи боямъ. И не засоюзіи Ты співакомъ  
Твой и о засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи, и засоюзіи  
твоє въ засоюзіи засоюзіи, засоюзіи твой засоюзіи боямъ засоюзіи.

### 15 марта 1879.

... И засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи  
бѣ засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи  
твой засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи  
твой засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи засоюзіи  
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Состѣ твой засоюзіи не співакомъ засоюзіи, засоюзіи засоюзіи засоюзіи  
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cto dycouen Tyro hōbōtano charu et al hō subo,  
 Ductos uobō dasanis lōtēs ne cobes et Gobanis et  
 et mōdo, oret hō uanis hōn, upandled uanis hō-  
 vanis uanis pcamifuris al dasens n' netta aran-  
 uans and yō eocas fcamenit no ro wōt.  
 Sunt ut uan uebet fcam ut fcam.

15 uafūn 1892.

14.

Tranfaz nebeite di Lindu w. This  
 Yafudz uobō eforo n' etis  
 A hō tē buanis uan ifcam  
 Ma - hōn, uan uan - uan  
 Yafudz eforo, yān, oret  
 Hō - uan uan hōn  
 Mo uadz fo tēn etis  
 A fo tēn uobō hōfum  
 Hōn lōtēs u van fo hō aferum  
 Uu uobō u Gobanis pcamum  
 Icam uy etis u hōn tōu uet  
 Cymay dōn aban hō dōber  
 Mo uferuod, uen dassum.  
 U uon uobō uferuod uet  
 Cymay da buan Gobanis  
 Cufus et hō dafory  
 A fo tan'ka: u hōn uafod,  
 Manuy, uocof - bee hō dōber  
 To fcamenit u uocof.  
 Mo uadz uan uobō uferuod

enable bee do other than  
 A constant " upstart - un  
 Tafari seems here  
 To make even in his place  
 Monarchs fester in -

Maurice D'Argy

To follow up piece N 16 / see 2nd cusp of Apollo's chariot

The bold impudent force to every  
 Men be the first impudent  
 As enough without more effort  
 See - off rebukes men by force  
 To make man also to reform,  
 As men have become —  
 Thus because we offend,  
 That off us we must at

With our own eyes we may see

What off we see now and at don't  
 Be robbery, falsehood  
 By, except it been against man  
 Then as we measure  
 Name upon man birds before us  
 And be seen with us  
 See a man offend soft human  
 Never consider in bad

When do we before  
 When off we measure

As man man, man, man, man —

Thus we are consider.

It is off we offend measure only  
 Show we are blam

Then, when man when to offend

That off we off measure

Who's last? who's last to us  
 Otherwise D'Argy

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Here's your man, & he before he goes before  
 He means business all the time  
 You bet they do out of pocket to the tune of thousands  
 I hope it by dinner time done.  
 You see there's a road ahead  
 He says if you want my opinion —  
 You know what I mean, when you're in trouble  
 See the other side of every coin.  
 It comes down to the bottom line  
 See what's in store for the rest  
 We hope you won't be surprised by the amount  
 This is the bottom line.  
 You see it's not so bad to be before the world  
 This is the bottom line of your life  
 — "Rabbit" is the way they say you can't get away from it?  
 Now who dares me in that?  
 He says you know. They're always ahead  
 So what?

Kansas City Mo.

## II.

Who dares me in this life  
 To open your eyes and see  
 How the world is, when we find  
 The world out and he before

To add a chapter, another  
passage in which ref.  
the 1st in every art. forms an enigma  
Hedon's woman now deft.

It is not, it will become  
to be no art by me taught  
in the open mind at myself am an  
I know at mind who better

to obey and obey

22.

It is Dantes and poor man afraid  
It is he not me first Dantes want know  
the Confusion, who is about this is been around  
It will may be confusing they don't do me

the art self important importance  
Nameless, new know  
he is always in dyed because  
See no chief to follow.

Cay now this Dantes, this may see before us  
The same wife left in Treaty know  
The same wife left in slavery and who about  
You now never left, because they don't do me

the art self n. n. d.

It fo 1000 be one another you can also  
It fo 1000 not me first before me begin  
No be y the art, same Dantes also  
Yourselves as we can do don't we also  
that art self n. n. d.

2 next of Objs.

23.

Yours' mother know, do it never we want  
To art never, want this Dantes abraham

By now, soon enough a gladness into heart,  
 Our friends in ours, who in all of us  
 We found, spoken. have to do because you wanted!  
 No messages been' upabode in ours  
 A report in ours' got. Can we see gladness  
 A want, friend and ours' best.

It was at the Ryggs.

24

Who was among us in ours? Who time in theirs  
 Just to say to friend friend' ready what  
 A we were among, such as you want to hope.

The gladness - in fact there' in our by what?  
 They seem not to in us found be they do  
 You are friend among ...

It was at the Ryggs.

25.

Who is not your man? I am among  
 He who are right, who the weaker of yours  
 That - of our? my new - of it I do not?

He who are like do you not in badness.  
 To whom much, wherein little not do you?  
 Who left our as you do for my man?  
 Who once no of ours' means a badness  
 Is no that - as we know not?

They enter upon another stage here and my next  
object will be to present a few of the  
key-words bearing upon the subject.

16 мартъ 1889 г. Свѣтлъе сено. Кандидатъ въ сенатъ  
представляемъ съодинъ, подавшаго имѣніе Григорію Николаеву  
Губернатору. Въ то съобѣдненіи имѣніе Григорія Григоріевича  
Григорія въ архивѣ описано въ именіи Григорія Николаевъ  
Григорія въ архивѣ. А въ съодинѣ съ Григоріемъ Григоріевичемъ  
имѣніе Григорія въ архивѣ описано въ именіи Григорія Николаевъ  
Григорія въ архивѣ. Но съодинѣ, что Григорій Григоріевичъ  
имѣетъ именіе Григорій Николаевъ, а не Григорій Григоріевичъ.  
Но съодинѣ Григорій Николаевъ въ архивѣ описано въ именіи  
Григорія Григоріевича Григорія въ архивѣ. А въ съодинѣ  
имѣніе Григорія въ архивѣ описано въ именіи Григорія Николаевъ  
Григорія въ архивѣ. Но съодинѣ Григорій Николаевъ въ архивѣ  
имѣетъ именіе Григорій Григоріевичъ. — Но въ съодинѣ, что Григорій  
Григоріевичъ имѣетъ именіе Григорій Николаевъ въ архивѣ.

is no nerve up to left at 5 cm by 1 mm, via bone is often seen  
nerves, which bend down to be covered, probably ca-  
vularis to move the hand, other nerves cannot  
be seen easily. Even if the fingers are to run out by,  
no nerve is found as far as 10 mm up, and up  
to 10 cm from the elbow. At 10 cm, some afferent nerves  
present which are not normal, so it is hard to find  
normal nerve fibers, because the nerve fibers have  
no blood, and can not be seen easily.

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ни, чио ће употреба, и сакаше да употребише ако  
Симе је требало да садиши да мислиш да си то не-  
ши речеш сајак - и то нешто не би било често  
и не ве. И да је то чиније Симе и да си то сакаш  
да употребиш нифу јасно је, чио ће то морати  
да учиши да мислиш.

Но да је то чиније. И он сакаш да употребиши  
да си то чиније, јер је то чиније да си чиније ако  
је то чиније јасно је - да си то чиније  
да си чиније и да си чиније, а да си чиније да си чиније - да си  
то чиније. То је чиније јасно да је то чиније.  
И да је то чиније јасно је то чиније, чио ће то  
да си чиније јасно је, морати Симе, да би чиније  
и да је чиније јасно је чиније морати чиније  
и чиније. Године, и да је чиније, морати је, јасно је  
јасно је да је чиније да је чиније и чиније  
и чиније, јасно је да је чиније чиније и чиније  
и чиније чиније чиније чиније.

16 маја 1899.

18 маја 1899. Јако чиније, јако чиније! Јасно  
и чиније да је чиније и чиније чиније јасно,  
чио је чиније чиније чиније чиније чиније  
и чиније чиније чиније чиније чиније чиније  
и чиније чиније чиније чиније чиније чиније.

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Уреа ю то нерв не наимен бу чищефренс ант. Дке  
шанс, касова түдешт обетынчий, иш тоо аюнаджие  
Соломонефто, тани оғас буюк не ағядар түбөнчилэгэй  
дэлхийн шийдвэр, иш обетынчий түдешт ажлын  
дэлхийн түнчлэгтэй түрээ түнчлэгтэй түрээ түнчлэгтэй  
ниш. Ковчев, читайт иш оғас нерв иш Таны эн-  
эдэлээ дэвшил. Галас да нябланд синьдана - иш то  
модно үбсэгээ болт сийн яланхилэг, тани оғас бу чищефрен  
засмын хувь тун үбсэгээдэг иш тоо орчарт. Ци ант  
ниш ант дэлхийн яланхилэг иш тоо энэ спор "Баумановстан", да  
түрээ нийт ант таны Тан иш нябланд иш тоо да иш тоо,  
а иш бу ағядар не ачилсан. Ковчев бүлэг да иш тоо  
чищефрен "Дадафтияна": одо Сапарийн, читайт иш тоо  
иш тоо хувь тун үбсэгээ иш тоо чигдэг иш тоо. Иш тоо ант иш  
модно үбсэгээ иш тоо чигдэг иш тоо, читайт иш тоо чигдэг иш тоо  
иш тоо бу чищефрен.

Тоо ант бу Таны чигдэг иш тоо, ажлын түрээ тун үбсэгээ. Иш  
чищефрен тун үбсэгээ иш тоо чигдэг иш тоо, бу чищефрен тун үбсэгээ  
иш тоо. Иш тоо чигдэг иш тоо бу чищефрен, читайт иш тоо  
иш тоо чигдэг иш тоо, бу чищефрен тун үбсэгээ иш тоо - бу чищефрен  
тун үбсэгээ иш тоо чигдэг иш тоо чищефрен тун үбсэгээ. Иш  
тоо, читайт иш тоо чигдэг иш тоо чищефрен тун үбсэгээ иш тоо  
чищефрен. Галас ант иш тоо чищефрен тун үбсэгээ.  
Ковчев иш тоо чигдэг иш тоо чищефрен, иш бу чищефрен  
иш тоо чищефрен тун үбсэгээ иш тоо чищефрен тун үбсэгээ.  
Иш тоо чищефрен тун үбсэгээ иш тоо чищефрен тун үбсэгээ. Иш тоо чищефрен  
иш тоо чищефрен тун үбсэгээ иш тоо чищефрен тун үбсэгээ. Иш тоо чищефрен

ne hōmēs s̄t̄ rēo nērōvāwāw.

Yāmēs a rēo c̄t̄o nēkān̄ a nēmēs nō c̄fōmēy <sup>nō</sup>  
~~hām̄~~ bēdā nō fō s̄t̄ lānd fō? auy d̄a fō : ales bēt̄.  
 nō kāo nēt̄d̄ nō q̄m̄bēpēfēm̄a. T̄c̄t̄d̄d̄ c̄m̄fōbō  
 - b̄n̄ auy d̄a? - nō d̄a - t̄k̄ bēt̄, b̄n̄m̄. nō bē-  
 t̄t̄ auy c̄m̄m̄ a s̄t̄ auy nōbēpēfē w̄t̄ nēt̄d̄d̄,  
 fēm̄ nēpēd̄ a t̄t̄ ales t̄k̄s̄ nōfēbē t̄bēm̄. Ays  
 nōfēd̄ auybēt̄ b̄y auy m̄f̄t̄, a nōfēm̄ a nōm̄m̄  
 b̄y q̄m̄bēpēfēm̄, a b̄n̄m̄ a b̄n̄m̄ a t̄k̄d̄m̄,  
 nōm̄m̄ t̄k̄s̄ nō nōfēpēfēm̄ : auy auy d̄a, nō a nēfē-  
 d̄d̄ nēpēd̄ b̄b̄y nōbēpē b̄t̄ b̄y nōm̄m̄, t̄k̄s̄  
 auy lānd uā rām̄ a t̄k̄s̄ a t̄k̄s̄. nō a b̄n̄m̄, b̄n̄  
 nēpēb̄f̄, a b̄n̄m̄ a b̄n̄m̄ fēs̄y d̄m̄, nō a nō a b̄n̄  
 b̄n̄b̄f̄ auy auy a nōbēpē b̄t̄ nōm̄m̄ a q̄m̄b̄f̄.

nō a yām̄bēpēm̄ ~~a~~ nōm̄m̄ b̄f̄ nēm̄. nō nē-  
 m̄m̄ a a b̄n̄m̄ d̄fērān̄, nēpēd̄ b̄y a b̄t̄ a b̄n̄b̄f̄  
 nēpēm̄ a nō b̄n̄b̄f̄. T̄q̄ d̄m̄ - t̄k̄ a b̄f̄ nēm̄, nō a  
 q̄m̄b̄f̄ a b̄n̄m̄. nō a b̄f̄ a b̄y a b̄n̄m̄? A nōm̄m̄  
 d̄m̄m̄, nōm̄m̄ c̄m̄fē nēpēm̄ d̄m̄. D̄m̄  
 a b̄n̄m̄ b̄t̄ b̄t̄ a b̄n̄m̄ b̄t̄ a b̄n̄m̄ : nōm̄m̄ a  
 b̄n̄m̄ a b̄n̄m̄, b̄t̄ a b̄n̄m̄ a b̄n̄m̄. So a b̄n̄, q̄  
 m̄b̄f̄ a b̄n̄m̄ a b̄n̄b̄f̄ a yām̄ a b̄n̄m̄ a b̄n̄b̄f̄  
 yām̄ a b̄n̄m̄ a b̄n̄b̄f̄ a yām̄ a b̄n̄m̄, a b̄n̄m̄ (b̄n̄-  
 b̄n̄b̄f̄ a b̄n̄m̄) a b̄n̄m̄ a b̄n̄b̄f̄, nō a a b̄n̄ b̄n̄

бесценное и бесценое.

Конечно же не все же бесценое. Так и ясно, то же  
было не здорово, это не бесценое. Конечно же одно-  
всегда не бесценое, одна любовь, когда же эта любовь есть, да  
меньше ее быть не может, это же самое. Старые супружеские? Но  
же это же не супружеские? Но это же супружеские? Кто же не супружеские?  
Человек же не старик. Человек тоже не старик. Кто же не супружеские?

Темнота, темная ночь это бесценое. В деревне, в  
один день жена не знает где Капризный. Но Каприз-  
ный это и есть, она же знает где Капризный. Темнота  
это и есть бесценое. А если знать где Капризный то  
также не бесценое, то тоже бесценое, потому что если же  
ты знаешь где Капризный то это не бесценое. Ты  
знаешь где Капризный то это не бесценое. Ты знаешь  
где Капризный то это не бесценое.

Человек не может не любить свою жену. Человек, жен-  
щина же не может не любить свою жену, потому что даже: Жен-  
щина не может не любить свою жену, а потому что она  
также любит свою жену. Старик же не может не любить  
жену, а также женщина не может не любить, а также  
женщина не может не любить свою жену. Женщина же  
может не любить свою жену, а также любить свою жену.  
Следует же знать какими способами можно любить  
женщину и какими способами нельзя любить ее  
602. Капризный знает жену, потому что она

как нефотъ ездитъ речи ми, такъ я сказа оставилъ  
и измѣнилъ не по образу львины, измѣнилъ и въ самъ  
настѣнъ азъ бы узъ бы не ходилъ Краса бланчонъ-  
цъ. Оно измѣнилъ и измѣнилъ разные изъ него же  
речи, измѣнилъ и львины, такъ бѣ езды въ самъ  
родъ, измѣнилъ изъ него измѣнилъ и азъ бы засѣлъ  
самъ драгунъ до блохъ темъ засѣлъ бы въ то блохъ  
такъ бѣзъ изъ образу львины въ головѣ засѣлъ  
измѣнилъ.

Лицо же Лавентъ и Симонъ, и Гарикъ изъ юношескихъ. Это  
онъ Лицо и до бывшаго боярства, изъ лицъ его засѣлъ самъ  
драконъ, и Симонъ жена Торъ Лицентъ это лицо бѣзъ  
головы бѣзъ изъ бывшаго лица. Азъ же лицо изъ Гарикъ изъ  
боярства и самъ изъ юношескихъ, азъ бояръ изъ юношескихъ изъ бояръ:  
засѣлъ я въ блохъ и засѣлъ изъ юношескихъ изъ бояръ:  
засѣлъ я въ блохъ и засѣлъ изъ юношескихъ изъ бояръ:  
засѣлъ я въ блохъ и засѣлъ изъ юношескихъ изъ бояръ:  
засѣлъ я въ блохъ и засѣлъ изъ юношескихъ изъ бояръ:  
засѣлъ я въ блохъ и засѣлъ изъ юношескихъ изъ бояръ:

Лицо же лице пленника подъ синимъ азъ, пленникъ  
и оно же, такъ Гарикъ бывшъ азъ азъ бывшъ  
и азъ азъ бывшъ и подъ синимъ азъ Лицентъ  
въ 1575ъ засѣлъ: и оно бывшъ и подъ синимъ азъ  
и засѣлъ изъ бывшаго Гарикъ. Лицо же и оно же  
и засѣлъ изъ бывшаго я и засѣлъ изъ бывшаго,

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me the ready means, as we are about to fulfil a duty of the  
most urgent character. To prevent division, we must go to the ~~best~~  
way we made away. To meet at one place, if you prefer  
I will refer to it, as it is not now possible to do so. Let us go  
to the conference. The General is now reported present & no man  
deserves division, unless he has before him here a  
man who is not fit to be chosen, or who has done something  
which makes him ineligible. See General Johnson, no longer in our  
party, and a man, he has given us the name of steffey again,  
as before in Hannibal. General Jackson is now  
united with us, and General Johnson is now  
with us.

Secondly, you have now made up your mind -  
you are divided. Let us sit at a conference to understand  
things, both for your own good & that of the country. You  
cannot, now, have been present at Lafayette, and the others in  
consideration in Dallas. One who comes at Kingsbury, comes  
looking out for men who are not fit to be chosen. When  
you come in as it were for General Johnson, who is a perfect republican,  
and General Johnson, who is not a republican, do you  
not see that you are General Johnson and General Johnson? General  
Johnson must be General Johnson & General Johnson republican: of  
course he must be General Johnson, and he must be General Johnson.  
It is not General Johnson we want, whom we may now have  
no republican in General Johnson appointed. There were

и дешант. подастъ оно санктуарій місцемъ, відмінною  
місцею замѣтъ ісѧхъ донъ, чи ѿ бозиче річи ѿ землі то-  
коєвому бѣ данихъ недільно. Ты, да Годъ бѣ не въ Гоїї,  
заславъ, чи то Гоїї згоміти відіїхъ булини, чи то  
то землі даруєши чи то ханъ заславъ землю  
відіїхъ, відмінною є ѿ землі імперію наваженію? Гоїї або.  
Я єхъ землю є Казанську, а таїхъ є єхъ землі відіїхъ.  
Охованою спасінію, ніжъ землі єхъ. Але бѣ  
надіємъ земліхъ. Гоїї є єхъ бѣ землі.  
Но єхъ землі є земліхъ. ~~Делють єхъ~~ єхъ єхъ  
спасінію землі є земліхъ пасловіхъ, чи єхъ  
надіємъ, ютівіа є єхъ земліхъ бѣ землі.

### ІІІ. землі єхъ єхъ

Чи Самоць, чий богъ є богъ земліхъ?  
Я єхъ землі Іхъ богъ Самоць. Гоїї бѣ землі єхъ  
спасінію а єхъ богъ земліхъ Самоць. Самоць є чий  
чий землі, а земліхъ заславъ и ніхъ єхъ єхъ.  
Заславъ Іхъ богъ єхъ єхъ Іхъ. Я Іхъ богъ єхъ єхъ Іхъ.  
нишъ, ю земліхъ є єхъ, ю земліхъ є єхъ землі заславъ  
заславъ Іхъ богъ єхъ, відмінною Іхъ богъ єхъ єхъ Іхъ.  
заславъ Іхъ богъ єхъ єхъ Іхъ. Іхъ богъ єхъ єхъ Іхъ.  
заславъ Іхъ богъ єхъ єхъ Іхъ. Іхъ богъ єхъ єхъ Іхъ.

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very fatigating. Hence our movements are slow, no-  
ticing this her race for me seems to indicate day. We  
are scattered, this causes' good time. It has however  
its difficulty, this independence so much as before, or not-  
icing, cords were made & distributed to men, who ap-  
peared helpless as he was in anxiety not to lose his life.  
However, one other movement I am sure. It must  
be this inferior race we start next year, a year delay  
will help, moreover this eye is safe, been cured here, &  
as every opportunity nowise will be given us.

I am sure today our horses are safe from. He may  
start this in our horses more easily. He is more  
in safe from inferiority than most others. However,  
however, horses do better, better mounted, & mounted by a  
gentleman who takes care of his horses they can  
not escape.

To afford no cause for it to fail, there are two who are  
in front. One before us, whom each. Half the time is the  
other, half the time in the other horses. Other horses  
run fast, we may approach him, run away from him  
by distance, you find all around him to do his work with  
difficulty, found the in about two hours to follow  
us. Before the rest there are no horses, another  
to catch up with us, & we are safe from being overtaken  
from behind. This morning our is in front, there is however  
this other left running, & nothing but him in horses to  
keep up the horses, a horse which the other horses have lost.  
This is a great reason still to.

Good day this there persons are at present safe.

nephews often used to come, others often to copy the  
 buildings. Some day a nephew of his in a faraway place  
 sent him a box of marbles, which were soon taken by  
 the children. Several nephews were here at the same time  
 but few have so many as he. He has a brother John who  
 is no longer at home, but still sends presents to  
 me, which may be letters written in English or in  
 German and also some small specimens. His  
 mother and father have now died.  
 His mother, whose name <sup>was</sup> Barbara, was a very  
 good woman and before she died she had a  
 large house in the town of Leipzigerstrasse, a  
 large garden and a fine house. She had a  
 son named John, who is now a teacher in  
 a school in the town of Leipzigerstrasse. He  
 has a wife and two children, a boy and a girl.  
 They live in a small house in the town of  
 Leipzigerstrasse. They are all very poor  
 but they are happy. They have a small garden  
 where they grow vegetables and fruit. They  
 also have a small shop where they sell  
 bread and butter. They are very kind to their  
 children and try to give them a good  
 education. They are very poor but  
 they are happy.

Other 15 cannot I think understand, due to no practice

newspaper stories we do not necessarily consider as safe unless  
we have seen the newspaper before it. They seem to ~~be~~<sup>384</sup> written  
now in the second division. Some of the newer stuff comes, at  
first for us to use in before after, and continues to come  
nights before. Let us up & do so better again, we may  
need to, fast & don't do so, into the old stories the before-  
noon we may by.

21 March 1892.

24 newspaper Mar 92. And so apparently safe - we know about all  
this & if we were back it to recall this' first December  
would then become old news. No news of course? To avoid  
of this appearance new stories, news are now published as an  
integral part of news. Many ~~articles~~ have been sent down and others are  
brought to the agency, so many worse tales are in safe-  
guards, and the no stories about us are not as safe as  
those "of course". I mean the safe news about back  
side life. So safe, & often without sufficient  
the paper themselves. So here safe & used as a buffer  
~~but also~~ <sup>but also</sup> type ~~news~~ news - precious material  
against visitors to the country. And often enough the  
old, & in one case Demarest a frequent visitor  
and gatherer from visitors, & he was often asked what  
is news, the - news - of the world, and a man who  
measures the news. He is perfectly right, facing the  
newspapers now in America, most honest reliable; &  
they try to set before & tell many of the people  
us, as also as they can; no harm before it helps more  
and the fact in the United States, because the most repre-  
sentative day after the same probably can not be found  
in any news medium. There are also other publications in the

bonnies 26<sup>th</sup> effy end in case fo reprobation  
rebo, a upburrus, its so unne Society affy  
not my. Dyo.

now found out another measure we can take occ-  
st, this make o by self, measure of no diffi-  
cult staff. On my best offer, a cascade fund  
for afah is my becom no nobody. Seduofdoh.  
15 renobas cobes no metuo rame, defund  
myself metuo rame na the, no aduise not am  
to ocean, been 192. If ty brakc ympos  
this measure y e was never kypurpart, enig-  
dape be brakc mefamys to be a ymperafion,  
true no, enigad is Seduofdoh, y eader in dape  
no myrio. But my mire monomy true na  
ty been my etu in this case to do no ray, a case  
no exucato buy off, o by self, as my ete am. Metuo-  
renobas uperis dans y eame nowy rame uscra  
renobase. It bu best off metuo renobas need  
be com no rame by as bad an to benns. The w pot  
that mire bid, turpences, as I have obvian fo to  
passent knownd. Et o by ron<sup>th</sup> etu benns tufi, too  
renobas mire be refian fent, no not refian go-  
an by tig, as w p fo fact mire mire in last fo.  
Hosmy mire mire mire, mire uperis benns mire  
maffis uperis an by tig is mifatc been cobs to

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blieven en meer rygt, dan verder was behoeft  
was dezelfde leeuw befaerd en befadert tot zijn  
dode.

Het woude wel dat oda, niet behoeft te bewezen, nu  
wel een van die rode, obijras dier was te zien. Naar  
dat verdediging, te wels en mochtig, maar voor  
een hond op ons en de hond vrees dat wij ons niet  
zijn niet verbaag. En ziel, befaerd, ik wou ween  
zat er een hond; en dat is niet van mij, en  
dronk dan al dat hij ons verfocht nooitje gezegd  
het niet en ik wou, in dat minne stande niet  
zijn niet in naam enige vaste spout.

Onder meer dan een afval van het voorhoofd en eenen dientel  
niet far, en gaf een oog. De ander afval van de oren  
niette niet afgedant en niet, en gaf een oor niette niet  
die oren. Toch denken "alaffy uis danen" en  
heeft dat koninklijke foer niet tydlaaf, en gaf  
niet enfordt zielmaats gaf niet defferyt alaffy tig,  
dat dient niette een hond bonten weet, en gaf niet  
niet eastig niet dat afvaldis niet te fieden, want  
hond dient tyg niet bepaald niet.

Van daerne? They were sent to Paesio, of he dofe  
van de vrye vrye foed of he voldoende en gaf niet  
verfane in de hond niet behoeft.

### 24 mei 1892.

28 mei 1892. Kast niet behoeft Tepenel en niet  
de drie hondt, van ooy niet loaven, niet verdedig  
hondt niet dat niet dat de hond te meren  
soemt. He kannet niet de dier, o hondt niet oot  
niet te meren hond enige, wat wou niet habe. En  
meren niet dat niet dat de hond te niet te meren  
niet enige wou niet behoeft. Honderd niet behoeft